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QUI IN

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ADSERVANTUR

CATALOGUS.

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——— Remarks upon some Queries handed about by the separate Traders to Africa. fol.

——— Reflections on the separate Traders proceedings in opposition to the Settlement of the African Trade. fol.

——— The Argument touching Security necessary to be given for carrying on the African Trade, demonstrated to be groundless; with Reasons against confining any part of the Trade to a Company exclusive. fol.

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——— Some Matters of fact relating to the present state of the African Trade. fol.

——— The Case of the Royal-African Company. fol.

——— The Case between the African Company and the people of England. fol.

——— Considerations on the Trade of Africa. fol.

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——— Heads of Proposals for a more beneficial and equal establishment of a Company to carry on the Trade of Africa or Guiny. fol.

——— Reasons offered in behalf of the Plantations, against the Bill for settling the Trade to Africa. fol.

——— Reasons offered for confirming the Royal African Companys Charter by Parliament. fol.

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——— Reasons against establishing an African Company at London exclusive to the Plantations, and all the Out-Ports, and other Subjects of Great-Britain. fol.

——— Reasons for making the duties easie upon the Trade to Africa. fol.

——— A few Remarks recommended to the Consideration of the Creditors of the Royal African Company. fol.

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——— Les Apophtegmes ou Bons Mots des Anciens, tirez de Plutarque, de Diogene Laerce, d'Elien, & de quelques autres: de la traduction de Nicholas Perrot, Sieur d'Ablancourt. Avec un Traitté des Stratagemes, & de la Bataille des Romains, par Frontin. 12° *Par.* 1694.

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——— Ioannis Iac. Manlii commentario & Nic. Mutoni Appendicibus locuples. fol. *Ven. ap. Junt.* 1566.

——— The Copie of a Letter sent by a learned Physician to his friend, wherein are detected the manifold Errors used hitherto of the Apothecaries in preparing their Compositions: by I. W. 8° 1586.

——— Reformatio unnd ernewerte Ordnung deren Apotecken, sampt verordneten Tax. 4° *Meyntz.* 1605.

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——— Reasons why the Apothecary may be suppos'd to understand the Administration of Medicines, in the cure of Diseases, as well as the Physician. 12° *Lond.* 1704.

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——— Lists of the several Members of the London Societies of Surgeons and Apothecaries. fol. *Lond.* 1693-1752.

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——— A Modest Reply to the City-Reasons against the Apothecaries Bill. fol.

——— Reasons humbly offered to the H. of Commons for exempting Apothecaries from certain Offices and Duties. fol.

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——— The Oath to be ministred unto every Apprentice of the said Company. fol.

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——— The Apothecaries Reply to the City's printed Reasons against their Bill. fol.

——— Considerations humbly offered to the Lords Spiritual and Temporal in relation to the Apothecaries Bill now depending. fol.

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——— An Advertizement to all gent. Souldiers, youngmen, and Apprentises that goe voluntary in and about the Citie of London. fol. 1642.

——— An Humble Declaration of the Apprentices and other young Men of the City of London who were Petitioners for Peace. 4° *Lond.* 1642.

——— A True Remonstrance of the Vpright Apprentices of London: with a full Copy of their honest Petition. 4° *Lond.* 1642.

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——— Apuleius [*i. e. in Asinum aureum Opus*] cum commento Beroaldi, & figuris noviter additis. fol. *Ven.* 1510.

——— De Asino aureo Libri XI. argumentis ad singulos libros insertis, et Vita authoris, et totius Operis intentione in fronte præpositis. 4° *Par.* 1510.

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——————— cum comment. Averrois. fol. *Ven.* 1596.

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——— Librorum de Physica Auscultatione, Generatione et Corruptione, Longitudine et brevitate Vitæ, Vita et Morte Animalium, Anima, Compendium, per Joh. Lonicerum. 4° *Marp.* 1540.

——— Physiognomonica. *Lat.* a Iodoco Willichio Reselliano. Addita est ejusdem interpretis Oratio in laudem Physiognomoniæ. 12° (*char. rom.*)

——————— 8° *Witeb.* 1538.

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——— De Plantis Libri duo, *Gr.* nuper ab interitu liberati, ac studiosorum usui hac primum editione restituti. *Gr.* 8° *Bas.* 1539.

——— De Natura Stirpium Liber unus et alter, exigui quidem si Chartas numeres, cæterum multis gemmis ornati: hactenus nondum in lucem æditi. Nunc vero ex Græcis *Latini* facti atque liberati ab interitu. Andrea a Lacuna interpr. 8° *Col.* 1543.

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X ——————— *Gr. Lat.* cum notis Dan. Heinsii. 8° *Lugd. B. Elzev.* 1611.

——————— ex Versione Theod. Goulstoni perpetuis notis analyticis illustr. Accedunt integræ Notæ Frid. Sylburgii & Dan. Heinsii: necnon selectæ aliorum. 8° *Cantab.* 1696.

X ——————— Textum recensuit, Versionem refinxit, et animadversionibus illustravit Thomas Tyrwhitt. 4° *Oxon.* 1794.

——————————— [curante T. Burgess.] 8° *Oxon.* 1794.

——————— *Lat.* per Theod. Goulstonum. 4° *Lond.* 1623.

——————— *Angl.* with Notes, on the Translation and on the Original, and two Dissertations on Poetical and Musical Imitation by Tho. Twining. 4° *Lond.* 1789.

——————— *Gall.* avec des Remarques. 4° *Par.* 1692.

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——————————— 4° *Bas.* 1576.

——— Reflexions sur la Poetique d'Aristote & sur les Ouvrages des Poetes anciens et modernes. 12° *Par.* 1674.

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——————— a Pet. Ramo. 8° *Franc.* 1601.

——————— *Lat.* interpr. & enarratore Io. Genesio Sepulueda. 4° *Par. ap. Vascos.* 1548.

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—————————— nomine Joannis Bertrandi. 4° *Par.* 1550.

—————————— Ioachimo Perionio interpr. 8° *Lugd.* 1556.

—————————— Leonardo Aretino interpr. cum D. Thomæ Aquinatis explanatione. fol. *Ven.* 1568.

—————————— a Dionysio Lambino olim facti: nuper recogniti et notis ad oram libri adscriptis aucti. 4° *Lut.* 1580.

—————————— *Gall.* auec expositions, par Loys Le Roy, dict Regius. fol. *Par.* 1576.

—————————— *Angl.* from the French of Loys Le Roy, called Regius. fol. *Lond.* 1598.

—————————— *Ital.* Della Republica, che chiamono Politica. per Antonio Brvcioli. 8° *Ven.* 1547.

—————————— Trattato de i Governi, trad. di Greco da Bernardo Segni. 8° *Ven.* 1551.

————— Observations upon Aristotles Politiques, touching forms of Government: together with Directions for Obedience to Governours in dangerous and doubtfull Times. 4° *Lond.* 1652.

————— Tractatus de pomo et morte incliti principis Philosophorum Aristotilis. Tractatus eiusdem de bona fortuna. Item alius Tractatus de differentia Spiritus et Anime phisicus. Tractatus eiusdem Philosophi de phisionomia. Ejusdem de inundacione Nili fluuij in Egipto. *Lat.* 4° (*char. goth.*)

————— Posteriorum Opus, *Lat.* a Pamphilo de Monte Bononiensi. fol. *Ven.* 1514.

————— Posteriorum Libri, unà cum Lincolniensi atque Burleo fidelissimis interpretibus. *Lat.* His adjecimus Pamphili Montii Bononiensis glossemata, in marginibus apposita. fol. *Ven.* 1552.

————— Problemata. *Gr.* fol. *Bas.* 1531.

————— Probleumata Arestotelis determinantia multas questiones de variis corporum humanorum dispositionibus valde audientibus suaves: cum ejusdem Aresto. vita & morte metrice descripta. Subiunctis metrorum cum interlineari glosa sententialibus expositionibus *Lat.* 4° (*char. goth.*)

————— Problemata Aristotelis cum duplici translatione, antiqua vz. & noua s. Theod. Gaze, cum expositione Petri Aponi. Tabula secundum Magistrum Petrum de Tussignano per Alphabetum. Problemata Alexandri Aphrodisei. Problemata Plutarchi. *Lat.* fol. *Ven.* 1501.

—————————————— fol. *Par. ap. Joh. Petit*, 1520.

————— Problemata Aristotelis ac Philosophorum Medicorumque complurium. *Lat.* 16° *Colon.* 1571.

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——— Aristotelis Problemata quæ ad Stirpium Genus, & Oleracea pertinent. *Lat.* 12° *Argent* 1530.
——————— 8° *Par. ap. S. Colin.* 1533.
——— Rhetoricorum Libri tres. *Gr.* fol. *Bas.* 1531.
——————— 12° *Ven. ap. Ald.* 1537.
——————— 8° *Bas. ap. Isingrinium.* 1546.
——————— ex editione Petri Victorii [a Jac. Holwell.] 8° *Oxon.* 1759.
——————— *Gr. Lat.* interpr. Hermolao Barbaro: cum comment. Mart. Borrhai. fol. *Bas.* 1551.
——————— cum M. Ant. Maioragii comment. per Fab. Paulinum Utinensem. fol. *Ven.* 1591.
——————— a M. Æmil. Porto Fr. Porti f. nova interpretatione illustr. Item Fr. Porti Cretensis in eosdem Libros Commentarii ante non excusi. 8° *Spiræ.* 1598.
——————— [a Theod. Goulston.] 4° *Lond.* 1619.
——————— Huic Editioni accessere Notæ quædam è Victorij, Majoragii, ac Fabii Paulini commentariis selectæ; Variæ Lectiones; Indexque Rerum memorabilium. 8° *Cantabr.* 1728.
——————— *Lat.* per Fr. Philelphum. 4° *Gilles de Gourmont.*
——————— cum Ægidii Romani commentariis. fol. *Ven.* 1515.
——————— interpr. Hermolao Barbaro P. V. Commentaria in eosdem Danielis Barbari. 4° *Ven.* 1544.
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——————— *Ital.* fatta in Lingua Toscana dal Annibal Caro: accresciuta d'una Prefazione del Dottor Biagio Schiavo. 8° *Ven.* 1732.
——————— Rettorica et Poetica d'Aristotile, trad. di Greco in lingua volgare Fiorentina da Bern. Segni. 4° *Fir.* 1549.
——— L'Esprit de la Rhetorique d'Aristote, ou Methode de l'Eloquence. 8° *Par.* 1685.
——— Ars Disserendi. *Lat.* per Ia. Carpentarium Claromontanum. [*cum Notis MSS.*] 4° *Par.* 1567.
——————— 4° *Par.* 1578.
——— Liber qui dicitur Secreta Secretorum. *Lat.* 4° (*char. goth.*)
——————— 12° *Par.* 1520.
——— Aristotles Secret of Secrets contracted. 12° *Lond.* 1702.
——— De Sensu et Sensili; Memoria & Reminiscentia; Somno & Vigilia; Insomniis; Divinatione in Somno; Longitudine & Brevitate Vitæ; Juventute & Senectute; & Vita & Morte; & Respiratione: *Lat.* Francisco Vatablo interpr. 8° *Lugd.* 1546.
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——— Libri quatuor decim qui Aristotelis esse dicuntur, de secretiore Parte divinæ Sapientiæ, secundum *Ægyptios*. *Lat.* per Iac. Carpentarium. 4° *Par.* 1572.

——— De Virtutibus. *Gr. Lat.* per Adolphum Occonem. 8°

——— *Lat.* Sim. Grynæo interpr. 8° *Bas.* 1539.

——— Libelli duo, unus de Longitudine & Brevitate Vitæ, alter de Divinatione per somnum, a Chr. Hegendorphino in *Lat.* uersi et scholiis illustrati. 12° *Bas.* 15 ·6.

——— Principia Vitæ Moralis ex Aristotele contracta in Compendium, & ferè ipsius Philosophi verbis explicatæ. *Gr. Lat.* 4°

——— Auctoritates Aristotelis, Senece, Boetii, Platonis, Apulei Affricani, Empedoclis, Porphirii, & Gilberti Porritani. *Lat.* 12° *Par. per Mich. Nigrum.* 1493.

——— 12° *Cadom. (char. goth.)*

——— Repertorium sive Tabula generalis Authoritatum Aristotelis & Philosophorum cum Commento per modum alphabeti. 4° 1513.

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——— Vitæ comparatæ Aristotelis ac Demosthenis Olympiadibus ac Præturis Atheniensium digestæ: ab And. Schotto. 4° *Aug. Vind.* 1603.

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——— Harmonicorum Elementorum, Libri III. Cl. Ptolemæi Harmonicorum, seu de Musica, lib. III. Aristotelis de Objecto Auditus fragmentum, ex Porphyrii commentariis. Omnia nunc primum *Latine* conscripta & edita ab Ant. Gogavino. 4° *Ven.* 1562.

——— Aristoxenus. Nicomachus. Alypius. Auctores Musices antiquissimi, hactenus non editi; a Joanne Meursio. 4° *Lugd. Bat.* 1616.

ARITHMÆUS (VALENS) Mausolêa Regum, Reginarum, Dynastarum, Nobilium, sumtuosissima, artificiosissima, magnificientissima, Londini Anglorum in occidentali urbis angulo structa, H. e. eorundem Inscriptiones omnes in lucem reductæ curâ Valentis Arithmæi. 12° *Franc.* 1618.

——— Aræ Exequiales beatis quorundam Patronorum & Amicorum manibus erectæ, condolente Valente Arithmæo. 12° *Franc.* 1618.

ARITHMETICA. Logarithmicall Arithmetike: or Tables of Logarithmes. fol. *Lond.* 1631.

——— Arithmetick symbolical, in one Book. by R. B. Mr. of Arts. 8° *Lond.* 1649.

——— An Idea of Arithmetick, at first designed for the use of the Free Schoole at Thurlow in Suffolk, by R. B. schoolmaster there. 8° *Lond.* 1651.

——— A Progression in arithmetical Progression, by J. W. of Brandon in Com. Warwick, Gent. 8°

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——— Enneades Arithmeticæ; the Numbring Nines. Or Pythagoras his Table extended to all whole Numbers under 10000. And the numbring Rods of John Lord Nepeer enlarged. 8° *Lond.* 1684.

——— England's Golden Treasury, or the true Vade Mecum. 12° *Lond.* 1694.

——— Computatio Universalis, seu Logica Rerum. Being an Essay attempting in a Geometrical method, to demonstrate an Universal Standard, whereby one may judge of the true value of every thing in the World, relatively to the Person. 8° *Lond.* 1697.

X ——— Arithmetica absque Algebra aut Euclide demonstrata. 8° *Lond.* 1707 This is by Dr Berkeley [illegible]

——— The Four first Rules of Arithmetic, with a useful Collection of Tables of Weights and Measure. 8° *Lond.* 1787.

——— The First Principles of Arithmetic. 8° *Lond.* 1792.

——— The Young Arithmeticians First Book. 4° *Lond.*

ARIVEY (PIERRE DE L') Les Ialoux, Comedie. 12° *Rouen,* 1611.

ARIUS, *v.* ARIANS.

ARIUS. Arii Thorgilsis filii cognomentô Froda, id est Multiscii vel Polyhistoris in Islandia quondam Presbyteri, primi in septentrione Historici Schedæ, seu Libellus de Is-landia, Islendinga-Bok dictus; e vetere Islandica, vel si mavis, Danica antiquâ, Septentrionalibus olim communi Linguâ, in Latinam versus, ac præter necessarios Indices, quorum unus est Lexici instar, brevibus notis & Chronologiâ, præmissâ quoque Auctoris vitâ illustratus ab Andrea Bussæo. 4° *Havn.* 1733.

ARIZ (LUYS) Historia de las Grandezas de la Ciudad de Auila. fol. *Alcala,* 1607.

ARLANIBÆUS (PHIL.) Arma Suecica: hoc est vera et accurata Descriptio Belli quod Gustavus Adolphus Suecorum, Gothorum, & Vandalorum &c. Rex, contra Ferdinandi II. Romanorum Imperatoris, &c. exercitum in Germania gessit: qua ejus causæ, initia, & progressus hucusque commemorantur. 4° 1631.

ARLEBOUTIUS (ANT.) Disput. Selectarum vigesima secunda, expendens an Deus possit contradictoria. 4° *Ultraj.* 1678.

——— Exercitationis Philosophicæ de Cogitatione quæ sit ipsa Mens humana, pars prima. 4° *Ultr.* 1679.

ARLEQUIN Réformateur dans la Cuisine des Moines. 8° *Rome.* 1789.

ARLEQUINIANA, ou les Bons Mots, les Histoires plaisantes & agréables recueillies des Conversations d'Arlequin. 12° *Par.* 1735.

ARLES. Franc-Alleu de la Ville d'Arles. fol.

——— Deux Conventions entre Charles I. & Lovys II. anciens Contes de Provence, & les Citoyens de la Ville d'Arles: contenans les libertez & reseruations des dits citoyens. 4° *Lyon.* 1617.

ARLE-

ARLEVILLE (B.) The Genders of the French Substantives alphabetically arranged according to their terminations. 12° *Lond.* 1789.

——— Le petit Rhétoricien François. 12° *Lond.* 1791.

ARLOTTO (PIOVANO) Facezie, Motti, Bvffonerie et Bvrle del Piovano Arlotto, del Gonella, & del Barlacchia. 8° *Fir. appr. i Giunti.* 1568.

——— 12° *Ven.* 1606.

——— 12° *Ven.* 1619.

——— 12° *Ven.* 1641.

ARLOTUS (POMPEIUS) De Tempore secandi Venam in Febribus intermittentibus opportuno. 4° *Regii.* 1627.

ARLUNUS (JO. PETRUS) De faciliori Alimento Summula. De faciliori Alimento tripartitus Commentarius. De potu Balnearum Commentarius. De Lotii difficultate Commentarius. De Articulari Morbo (quam passim Podagram nuncupant) Commentarius. De Spirandi difficultate (quam Greci aschma uocitant) Commentarius. De Seminis fluore (ut aiunt) inuoluntario, que a Græcis Gonorrhea dicitur, Commentarius. De Febre quartana Commentarius. De Suffusione (quam cataractum apellitant) Commentarius. fol. *Mediol.* 1539.

ARLUS. The Secret History of Arlus and Odolphus, Ministers of State to the Empress of Grandinsula. 8° *Lond.* 1710.

ARMA (JAC. FRANC.) De Pleuritide Liber. 8° *Taur.* 1549.

——— De Vesicæ et Renum Affectus dignotione & medicatione Liber. 8° *Bugellæ,* 1550.

——— Opus de Venenis in Dialogos, ab Opere Petri de Abano extractum. 8° *Taur.* 1557.

——— Examen trium Specierum Hydropum, in Dialogos deductum. 8° *Taur.* 1566.

——— Commentarium de Morbo sacro. 8° *Taur.* 1568.

——— De tribus Capitis Affectibus, sive de Phrenetide, Mania, & Melancholia, Liber. 8° *Taur.* 1573.

ARMADA, *Spanish.* Expeditionis Hispanorum in Angliam Vera Descriptio Anno D. M.D.LXXXVIII. fol.

——— Certaine Advertisements out of Ireland concerning the losses and distresses happened to the Spanish Navy upon the West coastes of Ireland, in their Voyage intended from the Northern Isles beyond Scotland towards Spaine. 4° *Lond.* 1588.

——— The Copie of a Letter sent from Sea by a gentleman employed in discouerie on the coast of Spaine by appointment of the Generals of our English Fleete, to a worshipfull friend of his. 4° *Lond.* 1589.

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——— A Dialogue concerning some things of Importance to Ireland, particularly to the County of Ardmagh. 4° *Dubl.* 1751.

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ARMEIDE (LEON. VAN) De Amicitia Oratiuncula scholastica. 4º *Rot*. 1695.

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ARMENIA. Estat present de l'Armenie, tant pour le Temporel que pour le Spirituel. 8º *Par*. 1694.

ARMENINI (GIOVANNI BATTISTA) De' veri Precetti della Pittura, Libri tre. 4º *Rav*. 1587.

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ARMENTOLDO *Sampognano*. Gli amorosi Sospetti, Favola pastorale. 4º *Ven*. 1605.

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ARMETUS (JACOBUS) De Anima in genere. 4º *Lugd. Bat*. 1627.

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ARMINIAN *Nunnery*, *v*. GIDDING.

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———— Opera Theologica. 4º *Franc*. 1635.

———— Disputationes magnam partem S. Theologiæ complectentes, publicæ & privatæ. Præmittitur Oratio de Vita & Obitu Auctoris, recitata a D. Petro Bertio. 8º *Lugd. B*. 1610.

———— The Life and Death of James Arminius and Simon Episcopius. Now published in the English tongue. 12º *Lond*. 1672.

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———— By the King, a Proclamation, against the spoyling and losing of Arms by the Souldiers of his Majestie's Army. fol. *Oxf*. 1642.

———— A Proclamation concerning a Cessation of Armes agreed and concluded on at Siggingstowne in the County of Kildare. 15 Sept. 1643. 4º *Dubl*. 1643.

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——— Des erneuerte Teutsche Wappenbuch. (i. e. *A Book of Armorial Bearings of the families of the Germanic Empire.*) 3 vol. 4° *Nuremb.* 1655.

——— A New and Compleat Sett of all the Coats of Arms of the Nobility of England. 4° *Lond.* 1741.

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——————— 8° *Lond.* 1745.

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——— By the King, a Proclamation for obedience to his Majesties Capt. Generall & Officers in the disbanding of his Majesties Army in the Northern Parts. 28 June 1641. fol. *Lond.* 1641.

——— A Remonstrance of the present Estate of the Kings Armie. 4° *Lond.* 1642.

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——— A true and exact Relation of the Proceedings of his Majesties Army in Cheshire, Shropshire, and Worsestershire. 4° *Lond.* 1642.

——— A Continuation of our Weekly Intelligence from his Majesties Army dated Septemb. 12. 4° *Lond.* 1642.

——— The List of the Army raised under the command of his excellency Robert Earl of Essex. 4° *Lond.* 1642.

——— Votes concerning an Army to be forthwith raised for the safetie of the Kings person, &c. 12 & 14 July 1642. fol. 1642.

——— An Order at the Committee of Lords and Commons for advance of Money and other necessaries for the Army. Decemb. 1, 1642. fol. 1642.

——— An Order for advance of Money and other necessaries for the Army, Decemb. 3, 1642. fol. 1642.

——— The last Newes from the Kings Majesties Army now at Maidenhead: also Matters worthy of observation in and about the Cities of London and Westminster. 4° *Lond.* 1642.

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——— The True Proceedings of both Armies from the twelfe of November to the twenty foure. With many remarkable passages which has happened since the battaile at Branford. 4° *Lond.* 1642.

——— Speciall Newes from the Army at Warwicke since the Fight. 4° *Lond.* 1642.

——— A Declaration sent from severall Officers of his Majesties Army to the Lord Generall of the same: also the Copy of a Letter, sent from John Wiat, one of his Majesties Souldiers, to his wife, dated Nov. 26. 4° *Lond.* 1642.

——— A true Abstract of a List in which is set down the severall Entertainments allowed by his Majesty to the Officers and other Souldiers of his Army: with the Copy of an Oath given to all the chief Commanders, Officers, and Souldiers, at their Entertainment into the Kings service. 4° *Lond.*

——— A Declaration of both Hovses of Parliament, shewing the necessity of a present Subscription of Money and Plate for further supply of the Army. 4° *Lond.* 1642.

——— A bloody and cruel Plot intended by the Popish Army, and their Adherents, against the King's Majesty and all the Protestants of the Kingdome. 4° *Lond.* 1643.

——— A True Relation of the severall Passages which have happened to our Army since it advanced towards Glocester. 4° *Lond.* 1643.

——— Intelligence from the Armie in a Letter, dated from his Excellencies Quarters near Reading, June 5, 1643. 4° *Lond.* 1643.

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——— An Exact Relation of the last Newes from the Quarters of the Lord Generall of the Scottish Army, dated from Sunderland, March 12, 1643. 4° *Lond.* 1644.

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——— A True Relation of the sad Passages between the two Armies in the West: published by G. S. 4° *Lond.* 1644.

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——— Rules and Instrvctions to the Muster-Masters of the Army. fol. 1645.

——— The Declaration of the Armie under his Excellency Sir Thomas Fairfax, as it was lately presented at Saffron Walden in Essex, unto Maj. Gen. Skippon, Lievt. Gen. Cromwell, Comm. Gen. Ireton, and Colonel Fleetwood. 4° *Lond.* 1646.

——— The Petition of the Colonels, Lieut. Colonells, Majors, and other Officers that have faithfully served the great Cause of the Kingdome under the authority of Parliament, presented to both Houses with the severall Answers of the Lords and Commons in Parliament. 4° *Lond.* 1647.

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——— The Apologie of the Common Souldiers of Sir Thomas Fairfaxes Armie. 4° *Lond.* 1647.

——— The Petition of the Officers and Souldiers in the Army under the command of Sir Thomas Fairfax, with the severall Votes of the Councell of War at Saffron Walden, concerning the Armies going into Ireland. 4° *Lond.* 1647.

——— Divers Papers from the Army. 4° *Lond.* 1647.

——— The Copies of Papers from the Armie delivered by the Officers and Souldiers to Sir Tho. Fairfax. 4° *Lond.* 1647.

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——— A Letter from Sir Thomas Fairfax, & the chief Commanders in the Army to the Lord Mayor of London. 4° *Lond.* 1647.

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——— A Declaration or Representation from Sir Thomas Fairfax, and the Army under his command, humbly tendred to the Parliament, concerning the just and fundamentall Rights and Liberties of themselves and the Kingdome. With some humble Proposals and Desires. 4° *Lond.* 1647.

——— An Engagement of the Lords and Commons that went to the Army, with their Names thereunto subscribed. 4° 1647.

ARMY. A Declaration of the Lords and Commons 30 Martii. 1647 against a dangerous Petition which hath been contrived and promoted by some persons in the Army. fol. *Lond.* 1647.

——— A Declaration of the Lords and Commons 8 Junii 1647 for making void a former Declaration of the thirtieth of March, concerning the Army. fol. *Lond.* 1647.

——— Papers of the Desires of the Souldiers of the Army dated June 9. at the generall Randezvouzes, Newmarket. 4° *Lond.* 1647.

——— Vox Militaris, or an Apologeticall Declaration concerning the Officers and Souldiers of the Army under the command of Sir Thomas Fairfax. 4° *Lond.* 1647.

——— An Answer from both Houses of Parliament to the Declaration subscribed by the Officers and Souldiers of the Army and sent by Sir Thomas Fairfax to the Parliament. 4° *Lond.* 1647.

——— A Charge delivered in the name of the Army under Sir Tho. Fairfax unto the Commissioners of Parliament with the Army at St. Albans June 17. 1647. against several Members of the House of Commons. Also a Paper of some farther Proposals and Desires. 4° *Lond.* 1647.

——— An humble Remonstrance from Sir Thomas Fairfax and the Army concerning the present state of Affairs presented to the Commissioners at St. Albanes June 23. 4° *Lond.* 1647.

——— VIII. Qveries upon the late Declarations of, and Letters from, the Army: proposed to all true Lovers of their Country and Parliaments, and conscientious Souldiers in the Army. 4° *Lond.* 1647.

——— A True Declaration of the present Proceedings of the Army: being the Results of a late Councell of Warre. 4° 1647.

——— New Propositions from the Armie propounded by Cornet Joyce to all free Commoners within the Kingdome of England and Dominion of Wales. 4° *Lond.* 1647.

——— The totall and finall Demands already made by and expected from the Agitators and Army. 4° *Lond.* 1647.

——— A Declaration of the Scottish Armie concerning their immediate marching towards the Borders of England: as also the Reasons of their coming, together with their Resolution touching the same. 4° *Lond.* 1647.

——— *Sine Qua Non.* Another Retreat to the Armie, by a new Proposall to the Agitators for Peace. With certain Arguments against Toleration. 4° *Lond.* 1647.

——— Heads presented by the Army to the King's most excellent Majestie June the 19, 1647. fol. *Lond.* 1647.

——— The Last Newes from the Armie, June the twentieth, 1647. 4° *Lond.* 1647.

——— The Last Votes from the Army, June 26, 1647, communicated to the Commons of England, and the Citizens of London. 4° *Lond.* 1647.

ARMY. Resolutions respecting the Army, June 28, 1647. fol. *Lond.* 1647.

——— A Perfect Declaration of the Armie agreed upon at their late Rendezvous: sent up to the Parliament by Sir Thomas Fairfax. 4° *Lond.* 1647.

——— A particular Charge, or Impeachment, in the name of Sir Thomas Fairfax and the Army against Denzill Holles Esq. Sir Philip Stapleton, Sir William Lewis, Sir John Clotworthy, Sir William Waller, Sir John Maynard, Knights, Maj. Gen. Massie, John Glynne Esquire, Walter Long Esq. Col. Edw. Harley, and Anthony Nicoll Esq. Members of the House of Commons. 4° *Lond.* 1647.

——— Articles of Impeachment, agreed upon by the Army under command of Sir Thomas Fairfax, against Sir John Clotworthy, Sir Wil. Waller, Sir Philip Stapleton, Sir John Maynard, Sir William Lewis, Maj. Gen. Massie, Col. Hollis Esq. Mr. Glyn, Mr. Nichols, Mr. Walter Long, Colonell Harlow. Members of the House of Commons. Together with the gallant Answer of the said Members, to their Impeachment. 4° *Lond.* 1647.

——— IX. Queries upon the printed Charge of the Army against the xi. Members, and the Papers thereto annexed. 4° *Lond.* 1647.

——— A Moderate Answer to a late Pamphlet intituled "IX Queries upon the printed Charge of the Army." Together with some Queries in behalf of the Army. 4° *Lond.* 1647.

——— A Manifesto from Sir Thomas Fairfax and the Army under his command concerning the xi. Members impeached in the name of themselves and the Kingdome of England. 4° *Lond.* 1647.

——— The Petition of the Members of the House of Commons who are accused by the Army, presented the 29 of June, 1647. 4° *Lond.* 1647.

——— Three Letters from Sir Thomas Fairfax and the Officers and Souldiers under his command of the farther answer of the Army concerning the Charge against the Eleven Members. 4° *Lond.* 1647.

——— A Declaration of the Officers and Armies illegal injurious Proceedings against the xi impeached Members. 4° *Lond.* 1647.

——— A Sudden Essay, or subitaneous Conceit, occasioned by the last Clause in the second Quære upon the Armies late Declaration. fol. *Lond.* 1647.

——— Questions propounded to all wel-affected Citizens and others with relation to the present Distempers in, and proceedings of the Army. 4° *Lond.* 1647.

——— A Motion from the Armie of their severall Requests to the Parliament with the Votes and Proceedings of both Houses upon the same. 4° *Lond.* 1647.

——— The Intentions of the Army discovered in a Letter from a Gentleman residing there, to a Friend of his in London. Written at the head Quarters Junii 21, 1647. 4° *Lond.* 1647.

ARMY. A Declaration of the Proceedings of the new model'd Army in Scotland against the Irish Army under the command of General Kilketto. 4° *Lond.* 1647.

——— The humble Address of the Agitators of the Army to Sir Thomas Fairfax, presented the 14 of August, on behalf of the Kingdom and Army. 4° *Lond.*

——— The humble Address of the Agitators of the Army to Sir Thomas Fairfax presented the 14 of August; unto which is annexed the Proposals to his Excellency at Hammersmith on the 5 of this instant August. 4° *Lond.* 1647.

——— The Resolution of the Agitators of the Army, presented to Sir Thomas Fairfax Sept. 2, 1647. 4° *Lond.* 1647.

——— A Remonstrance from Sir Thomas Fairfax and the Army under his command. 4° *Lond.* 1647.

——— A Representation from Sir Thomas Fairfax and the Generall Councel of the Army. 4° *Lond.* 1647.

——— A Declaration from the Agitators in the name of the whole Army under his Excellency Sir Thomas Fairfax (to their fellow Souldiers) of their Representations and Desires. 4° 1647.

——— Quæries proposd for the Agitators in the Army more than foure Moneths ago, and now publisht in pursuit of satisfaction, and with intent of profit towards all, and the State. 4°

——— A Letter sent from several Agitators of the Army to their respective Regiments. 4° *Lond.* 1647.

——— The Heads of Proposals agreed on by Sir Thomas Fairfax and the Councell of the Armie, tendred to the Commissioners of Parliament residing with the Armie. 4° *Lond.* 1647.

——— Papers from the Armie concerning his Excellency and the General Councell, their dislike of the Papers from the new Agents of the five Regiaments of Horse. Orders concerning Quartering of Souldiers. &c. 4° *Lond.* 1647.

——— A Letter from Sir Thomas Fairfax to Mr. Speaker, concerning a Randezvous for the Army, for the quieting of all distempers therein, and recovering the antient Discipline thereof. 4° *Lond.* 1647.

——— Two Petitions from the Agents to ten Regiments of Horse and foot, and of the Life-Guard under the conduct of his Excellencie Sir Thomas Fairfax. 4° *Lond.* 1647.

——— A Letter sent from several Agitators of the Army, to their Regiments. 4° *Lond.* 1647.

——— A full Relation of the Proceedings at the Rendezvouz of that Brigade of the Army that was held in Corkbush field in Hartford Parish on Monday last. 4° *Lond.* 1647.

——— A New Declaration from Eight Regiments in the Army presented to Sir Thomas Fairfax neere Kingston. 4° *Lond.* 1647.

——— A Declaration from Sir Thomas Fairfax and the Generall Councel of the Army held at Putney Sept. 1647. concerning the Delaies in raising monies for supply of the Army tendered to the Commissioners of Parliament residing with the Army. 4° *Lond.* 1647.

ARMY. Proverbs and Paradoxes breaking forth in the day of Contention between the Parliament and Army to prevent the dividing of the Army. 4° *Lond.*

——— A Remonstrance of the Representations of the Army for Redresse of the Grievances of the Kingdome. With certain Remedies, humbly remonstrated to the Parliament, for the setting of the Kingdome in peace. 4° *Lond.* 1647.

——— The Resolution of the Army concerning the Kings Majesties going to Richmond, and their further determination touching their proceedings with the Parliament of England and the Citizens of London. Likewise his Majesties last Propositions to the Houses of Parliament. 4° *Lond.* 1647.

——— Certain Observations on that Letter written to the two Horses from the Army, dated at Reading the 8th of July, 1647. 4° 1647.

——— The Integrity of the Parliaments Army justified. By a short, plain, and cordiall Answer to the Eight Quæries lately published to the reproach thereof. 4° *Lond.* 1647.

——— A Copy of a Letter sent by the Agents of severall Regiments of his Excellencies Army to all the Souldiers in the said Armie Novemb. 11, 1647. 4° 1647.

——— A Cal to all the Souldiers of the Armie by the free People of England. 4° *Lond.* 1647.

——— A Declaration from the severall respective Regiments in the Army to all Free-born Commons within the Realme of England. 4° *Lond.* 1647.

——— A Vindication of the Armies Proceedings to be according to their Trust and Covenant. By Eight new Antiqveries. 4° *Lond.* 1647.

——— The Armies last Propositions to the Commons of England. 4° *Lond.* 1647.

——— The Case of the Army soberly discussed. 4° *Lond.* 1647.

——— New Presbyterian Light springing out of Independent Darkness; or VI important new Queries proposed to the Army and their Friends and Party of the Houses, concerning the late Ordinance for repeal of the New Militia of London. 4° *Lond.* 1647.

——— Eighteene Quæries extreame needfull to be debated and resolved of before the City Cannon be discharged against the Armie. With his Majesties Propositions sent to the House of Parliament. 4° *Lond.* 1647.

——— An Extract of certain Papers of Intelligence from Cambridge, concerning his Majestie and the Armie. 4° 1647.

——— Seria Exercitus Series. The Army anatomized. 4° 1647.

——— The Intentions of the Army plainely discovered, in a Dispute between Major Gen. Browne and Major Scot, an Independent, concerning the King. 4° 1647.

——— A cleere and full Vindication of the late Proceedings of the Armie under the conduct of Sir Thomas Fairfax. 4° 1647.

ARMY.

ARMY. The Intentions of the Armie concerning the Kings Majestie, for estating him in his Rights. Also their desires concerning the Queen, Prince Charles, and the Royall Issue, &c. 4° 1647.

——— The Army harmlesse: or a dispassionate and sober Discussion of the late and present Proceedings of the Army under the command of Sir Thomas Fairfax. 4° *Lond.* 1647.

——— An Ordinance of the Lords and Commons for bringing in the Arrears of the Assessements for Sir Thomas Fairfax his Army. 4° *Lond.* 1647.

——— The Case of the Armie truly stated, together with the mischiefes and dangers that are imminent, and some sutable remedies, humbly proposed by the Agents of five Regiments of Horse to their respective Regiments and the whole Army. 4° *Lond.* 1647.

——— A New Declaration from the Armie under Sir Tho. Fairfax, concerning their just and present Proceedings in behalf of the Commons of England. 4° *Lond.* 1647.

——— A Religious Retreat sounded to a religious Army, by one that desires to be faithfull to his Country though unworthy to be named. 4° *Lond.* 1647.

——— An Eye-salve for the Armie: or a Discourse to cleere their Eye-sight. 4° 1647.

——— New Papers from the Armie: concerning the Kings Majesties Letter sent to the Duke of York. Also the Resolutions and Proceedings of their Commissioners at the Treaty at Wickham. 4° *Lond.* 1647.

——— The Army brought to the Barre, legally examined, arraigned, convicted, and adjudged, that they are not the self-denying Army, nor the Restorers of our Laws, Liberties, and Priviledges, but Obstructors to the happinesse of the King and People. 4° 1647.

——— A Vindication of a hundred and sixty seven Officers that are come off from the Army. 4° *Lond.* 1647.

——— IX Proposals by way of Interrogation to the Generall, Officers, and Souldiers in the Army. 4° *Lond.* 1647.

——— All in an Epistle: or a Letter from a Gentleman to his father on occasion of the Armies Retreat to Wickham. 4° 1647.

——— A Declaration of the Lords and Commons concerning the disbanding of the Army: with Instructions for the same. 4° *Lond.* 1647.

——— The Armies Indempnity. 4° *Lond.* [1647.]

——— The Humble Desires and Proposals of the private Agitators of Colonel Hewson's Regiment to the generall Agitators of the Army. 4° *Lond.* 1647.

——— Certain Scruples from the Army, presented in a Dialogue betweene a Minister of the new-moulded Presbytery, and a Souldier of his Excellencies Army. 4° *Lond.* 1647.

——— Additional Directions of the Lords and Commons for the billetting of the Army when they are upon a March, or settled in their Quarters Jan. 6. 1647. fol. *Lond.* 1647.

ARMY.

ARMY. An Ordinance of the Lords and Commons for bringing in the Arreares of the Assessements for the Army, within the City of London and Liberties thereof. 4° *Lond.* 1648.

——— An Ordinance of the Lords & Commons for the continuance of the Assessement of 60,000 li. per mensem for six Monethe, for the maintenance of the Army under the command of the Lord Generall. 4° *Lond.* 1648.

——— A Declaration of the Northern Army under the command of Maj. Gen. Lambert. 4° *Lond.* 1648.

——— To the Lords and Commons, the petition of divers thousands of well-affected Knights, Gentlemen, &c. within the severall Counties and Cities of England & Wales, for the speedy disbanding of the Army, taking off and decreasing Taxes, and redressing Grievances. 4° *Lond.* 1648.

——— A Copie of two Letters sent from divers Officers of the Army in the North to Lord Fairfax, concerning the late large Petition presented to the Parliament Sept. 11. 1648; with a Letter Gratulatory, from divers Officers of the Army at the Leagure before Barwick, to the Presenters of the foresaid Petition. fol. *Lond.* 1648.

——— A Letter from Holland: being a true Relation of all the proceedings of the Northern Armies under the command of Duke Hamilton, the Earl of Lendrick, the Lord Calander, Monroe, Sir Marmaduke Langdale, Sir Thomas Tilstey, and the rest of the English in the Northern parts. 4° *Lond.* 1648.

——— A Declaration of the Armie concerning the Kings Majesty and the Treaty; and their Resolutions to do justice upon all those who brought Duke Hambleton and his Army into this Kingdome. 4° 1648.

——— The Demands, Resolutions, and Intentions of the Army under the command of Generall Fairfax and Major Generall Cromwell. 4° 1648.

——— The Articles and Charge of the Armie against fourscore & odd of the Parliament Men who have acted contrary to the trust reposed in them by the People. 4° *Lond.* 1648.

——— A Remonstrance or Declaration of the Army, presented to the House of Commons on Munday Novemb. 20. 1648. by Col. Ewres & six Lieut. Colonels and Captaines of the Army. 4° *Lond.* 1648.

——— Animadversions upon the Armies Remonstrance delivered to the House of Commons, 20 Nov. 1648, in vindication of the Parliaments Treaty with the King in the Isle of Wight. 4° *Lond.* 1648.

——— An Order from the Lord Mayor concerning the Assessments made in the City for the maintenance of Sir Tho. Fairfax's Army. Dec. 2. 1648. fol. *Lond.* 1648.

——— A True and Full Relation of the Officers & Armies forcible seising of divers eminent Members of the Commons House, Decemb. 6. and 7. 1648. 4° *Lond.* 1648.

——— An Abridgement of the late Remonstrance of the Army. 4° *Lond.* 1648.

ARMY. The People's Friends: or A Discovery of many in the Army who are yet faithfull to the People. 4°

——— A Plea for Moderation in the Transactions of the Army by Veritie Victor gent. 4° 1648.

——— A Warning, or a Word of Advice to the City of London and the whole Kingdome of England concerning the Armies Intentions and Actions. By a Member of the Army. 4° *Lond.* 1648.

——— The Armies Remembrancer; wherein they are presented with a Sight of their Sinnes and Dangers: and also with a Scripture expedient for their Preservation. 4° *Lond.* 1648.

——— The Humble Answer of the General Councel of Officers of the Army under Thomas Lord Fairfax to the Demands of the Commons of England assembled in Parliament, concerning the late securing, or secluding of some Members thereof. 4° *Lond.* 1648.

——— The Armies Petition, or a New Engagement of many in the Army, who are yet faithfull to the People. 4° [1648.]

——— A Declaration of the Northerne Army: with Instructions concluded at a Councell of Warre, concerning the Northern Forces. Also a Letter concerning the Countries Resolutions in relation to the Scots. 4° *Lond.* 1648.

——— A True Relation of the Proceedings of the Northern Forces under the Command of Col. Lambert, Col. Blackemore, and Col. Harrison. 4° *Lond.* 1648.

——— The Petition of 8000 Reduced Officers and Souldiers. 4° *Lond.* 1648.

——— The Army for a Treaty and Accommodation. 4° 1648.

——— The Articles and Charge of the Officers and Souldiers in the Armie concerning the Kings Majesty, and all persons whatsoever who shall endeavour to re-inthrone him. 4° *Lond.* 1648.

——— The Articles and Charges of the Army exhibited in Parliament against the King's Majesty, the Prince of Wales, and the Duke of York; read in both Houses Novemb. 21. 1648. 4° *Lond.* 1648.

——— A Message sent from the Officers and Souldiers in the Army to the King's Majesty in the Isle of Wight, Novemb. 22. 1648. 4° *Lond.* 1648.

——— A Cleare Answer to the Armies late Remonstrance against Accommodation: so far as to justifie their former Remonstrances for Accomodation. 4° *Lond.* 1648.

——— A Declaration of the Army presented to the Kings Majesty in the Isle of Wight. 4° *Lond.* 1648.

——— A New Remonstrance and Declaration from the Army to the Kings Majesty, and the Pr. of Wales; and their Message, Proposals, and Protestation for the conducting of his Majesties royall person from the Isle of Wight to his palace at Westminster. Sent from the Army Novemb. 18. to be printed and published. 4° [1648.]

ARMY. A Declaration of the Army concerning the King, the Prince of Wales, and the Citizens of London. 4° *Lond.* 1648.

——— New Propositions from the Armie to the Presbyterians and Independents within the City of London; concerning their bringing of the King's Majesty to Whitehall, the time prefixed, and the manner how his royall person shall be setled in his Throne. 4° 1648.

——— The Resolution of the Army concerning the King, Lords, & Commons. 4° *Lond.* 1648.

——— The Justice of the Army against Evill-Doers vindicated: being a brief Narration of the Court-Martials proceedings against Arnold, Tomson, and Lockyer, with the causes and grounds thereof. 4° *Lond.* 1649.

——— Collections of Letters from severall parts concerning the Affairs of the Armies in England and Ireland. Licensed by the Secretary of the Army. 4° *Lond.* 1649.

——— The Armies Vindication: in reply to Mr. William Sedgewick. Published for the Kingdomes satisfaction by Eleutherius Philodemius. 4° *Lond.* 1649.

——— A Vindication of the Army by way of Recrimination against the Lords and Commons in Parliament, and the City of London. 4° *Lond.* 1649.

——— A Declaration of the Army of England vpon their March into Scotland. 4° *Newc.* 1650.

——————————— 4° *Lond.* 1650.

——— A Short Reply unto "The Declaration of the Army of England upon their march into Scotland." Together with a Vindication of the Declaration from the uncharitable Constructions, Imputations, and Aspersions of the Generall Assembly of the Kirk of Scotland in their Reply thereunto. 4° *Lond.* 1650.

——— A Declaration of the English Army now in Scotland, touching the Justness and Necessity of their present Proceedings in that Nation. 4° *Lond.* 1650.

——— A true Relation of the Proceedings of the English Army now in Scotland, from the 22d day of July to the first of August. 4° *Lond.* 1650.

——— Severall Letters from Scotland relating the Proceedings of the Army there. Read in Parliament the sixth day of September 1650. 4° *Lond.* 1650.

——— Letters from the Head Quarters of our Army in Scotland: being a Diary of all Proceedings in the Army to Octob. 30, 1650. 4° *Lond.* 1650.

——— A Declaration of the Army of the Commonwealth to the People of Scotland. 4° *Lond.* 1650.

——— A Letter from the general Meeting of Officers of the Army, and directed to the Officers of the several Garisons and Regiments of Souldiers both in Ireland, Scotland, and England. fol. *Lond.* 1652.

ARMY. To the Supreame Authority the Parliament of the Commonwealth of England, the humble Petition of the Officers of the Army. fol. *Lond.* 1652.

——— A Declaration of the Armie to his Excellency the Lord General Cromwel, for the dissolving of this present Parliament and chusing of a new Representative. 4° *Lond.* 1652.

——— A Warning seriously offered to the Officers of the Army and others in power. 4° *Lond.* 1653.

——— The Army no Usurpers: or the late Parliament not almighty and everlasting. 4° *Lond.* 1653.

——— A Second Word to the Army, though sharp, yet Christian-like. 4° *Lond.* 1653.

——— Some Memento's for the Officers and Souldiers of the Army, from some sober Christians. 4°

——— A Ground Voice, or some Discoveries offered to the view with certain Queries propounded to the consideration of the whole Army in England. 4° [1655.]

——— To the Officers and Souldiers of the Army, more especially to those Officers that sit in Council at White-Hall a sober Admonition of some sighing Souls. 4° [1656.]

——— The Report of the Committee of the Army upon a Reference from his Highness in a Case depending between Francis Farrington Plaintiff and William Chamberlaine Defendant. At the Committee for the Army, May. 18. 1656. fol. *Lond.* 1656.

——— A Word to the Officers of the Army. 4° *Lond.* [1657.]

——— A Call to the Officers of the Army and all good Hearts to stand upon their Watch: from divers of their antient friends. S. R. H. W. R. P. 4° *Lond.* 1658.

——— An Invocation to the Officers of the Army for preventing their own, and the ruine of the Good Old Cause, at the very door of Destruction: in a Letter presented to them on Wednesday 20 April 1659. 4° *Lond.* 1659.

——— The Armies Declaration examined and compared with their Declaration May 6: their Petition and Addresse May 12: and their Petition and Representation. 4° *Lond.* 1659.

——— The Humble Representation and Petition of the Officers of the Army to the Parliament of the Commonwealth of England. Presented to them Wednesday the 5th of Octob. 1659 by Maj. Gen. Disbrow. 4° *Lond.* 1659.

——— A Declaration of the general Council of the Officers of the Army agreed upon at Wallingford House, 27th Octob. 1659. 4° *Lond.* 1659.

——— The Declaration of the Officers of the Army opened, examined, & condemned, and the Parliament vindicated against the Reproaches, Lies, and Falshoods cast upon them in the said Declaration: by E. D. 4° *Lond.* 1659.

ARMY.

ARMY. The Army's Plea for their present Practice: tendered to the consideration of all ingenuous and impartial men. 4° *Lond.* 1659.

——— A Narrative of the Proceedings of the Northern Armies under the present conduct of Generall Monk and the Lord Lambert. 4° *Lond.* 1659.

——— An Order of Parliament, Feb. 27. 1659, for all Officers forthwith to repair to the Army. fol. *Lond.* 1659.

——— A Proclamation from the Committee of Safety inhibiting all Meetings for the raising and drawing together of Forces without the order of the said Committee, or the Lord Fleetwood. fol. *Lond.* 1659.

——— The Agreement of the General Council of Officers of the Armies of England, Scotland, and Ireland, together with the rest of the Officers and Forces in and about London; to which the rest of the Officers and Forces of this Commonwealth, by land and sea, are desired to give their Consent. fol. *Lond.* 1659.

——— Five Proposals to the General Council of the Officers of the Armies of England, Scotland, and Ireland. fol. *Lond.* 1659.

——— The Army mastered; or, Great Britain's Joy: briefly presented to those true Patriots of their Countrey, now assembled in Parliament, by thousands of Persons well-affected to the lawfull Authority of these Nations. fol. *Lond.* 1659.

——— An Act appointing Commissioners for the government of the Army. fol. *Lond.* 1659.

——— A Declaration of the English Army now in Scotland to the People of Scotland, especially those among them that know and fear the Lord. 4° *Lond.* 1659.

——— Considerations upon the late transactions and proceedings of the Army, in reference to the Dissolution of the Parliament. fol. *Lond.* 1659.

——— A Declaration of the Commander in Chief of the Forces in Scotland and of the Officers of the Army under his command, in vindication of the Liberties of the People and the Priviledges of Parliament. fol. *Lond.* 1659.

——— A plain Word of Truth to the Officers and Souldiers of the Army. fol. *Lond.* 1659.

——— Twelve Plain Proposals offered to the honest and faithful Officers and Souldiers of our English Army. fol. *Lond.* 1659.

——— Queries on the Proposalls of the Officers of the Armie to the Parliament, for securing the Peace of the three Nations. 4° 1659.

——— The Humble Petition and Addresse of the Officers of the Army to the Parliament of the Commonwealth of England, &c. 4° *Lond.* 1659.

——— A Letter of Addresse from the Officers of the Army in Scotland directed to the hon. the Speaker of the Parliament of the Commonwealth. 4° *Lond.* 1659.

ARMY. The Armies Duty or faithfull Advice to the Souldiers: given in two Letters by severall honest men unto the Lord Fleetwood. 4° *Lond.* 1659.

——— A Declaration of the faithful Soldiers of the Army to all the honest People of the Nation: shewing their resolution to stand by the Good old Cause. 4° *Lond.* 1659.

——— *ed. alt.* 4° *Lond.* 1659.

——— A Declaration of the Officers of the Army inviting the Members of the Long Parliament who continued sitting till the 20th of April 1653, to return to the exercise and Discharge of their Trust. 4° *Lond.* 1659.

——— A Letter from a Captain in the Army to an honourable Member of Parliament: dated at Tadcaster January 2. 1659. 4° *Lond.* 1659.

——— Proposals to the Officers of the Army & to the City of London, for the taking off all Excise, Taxes, and Custom: by W. W. gent. 4° *Lond.* 1659.

——— A Declaration of the Officers of the Army in Scotland to the Churches of Christ in the three Nations. 4° *Edinb.* 1659.

——— A Letter of the Officers of the Army in Scotland, under the Commander in chief there, to the Officers of the Army in England. 4° *Lond.* [1659.]

——— The Declaration and Proclamation of the Army of God, owned by the Lord of Hosts in many Victories. To all the good People of God throughout England, Scotland, & Ireland, &c. 4° *Lond.* 1659.

——— By the Council of State, a Proclamation concerning the Arrears of the Army Apr. 3. 1660. fol. *Lond.* 1660.

——— The Armys Declaration: being a true Alarum in answer to a false and fiery one made lately by a Member of that detestable Rump and printed for Livewell Chapman. 4° 1660.

——— Double your Guards, in Answer to a bloody and seditious Pamphlet entituled an Alarum to the Armies of England, Scotland, and Ireland. 4° *Lond.* 1660.

——— Several Reasons for the establishment of a standing Army and dissolving the Militia. 4°

——— The Case of the Inn keepers and Clothiers who quarter'd & cloth'd the Army raised by Act of Parliament in 1677, and disbanded by another Act in 1679. fol.

——— A Proclamation concerning Army Arrears. 24 Apr. 1695. fol. *Lond.* 1695.

——— The Case of the Persons who clothed the Army Anno 1695, 1696, and 1697. fol.

——— An Argument, shewing that a standing Army is inconsistent with a free Government. 4° *Lond.* 1697.

——— Some Reflections on a Pamphlet, entituled, "An Argument, shewing that a standing Army is inconsistent with a free Government." 4° *Lond.* 1697.

——— A Letter, ballancing the Necessity of keeping a Land-force in times of Peace: with the Dangers that may follow on it. 4° *Lond.* 1697.

ARMY. A Letter from the Author of the Argument against a standing Army to the Author of the Ballancing Letter. 4° *Lond.* 1697.

——— The Second part of an Argument, shewing that a standing Army is inconsistent with a free Government. 4° *Lond.* 1698.

——— A Proclamation for the disbanding of the Army. Feb. 23. 1698. fol. *Lond.* 1698.

——— A short History of standing Armies in England. 4° *Lond.* 1698.

——— A brief Reply to the History of standing Armies in England. With some account of the Authors. 4° *Lond.* 1698.

——— An Argument shewing that a standing Army, with consent of Parliament, is not inconsistent with a Free Government, &c. 4° *Lond.* 1698.

——— A Confutation of a late Pamphlet intituled "A Letter ballancing the Necessity," &c. 4° *Lond.* 1698.

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——— Opera omnia quæ hactenus apud Latinorum Officinas reperiri potuerunt. fol. *Colon.* 1548.

——— Omnia quæ extant Opera. [per Ioan. Articum Albulei Cenomanum.] fol. *Par.* 1572.

——— ——— [a Petro Nannio]. fol. *Par.* 1608.

——— Operum S. P. N. Athanasii Tomus II. continens ea, quæ a diversis Interpretibus ex Græco in Latinum sermonem conversa sunt; inter quæ non pauca, quæ tam *Gr.* quam *Latiné* nunc primum eduntur: adjectis etiam iis quæ *Gr.* haberi non potuerunt. fol. *ex Off. Commel.* 1600.

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Hall the 24th day of February, being Munday, Anno Dom. 1639. upon the Statute of 25 E. 3. called Statutum pro Clero, from all scandalous Aspersions whatsoever. With a true Narrative of the Cause of silencing the Reader by the then Archbishop of Canterbury, with the Arguments at large of those points in his Reading for which he was questioned at the Council-board. 4° *Lond.* 1660.

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——— Doctor Chamberlain visited with a Bunch of his own Grapes, gathered out of his own Packet of Letters: also an Answer to Dr. Chamberlains Reply concerning sprinkling the baptized. 4° *Lond.* 1650.

——— A Plea for Mr. Strong's Church-Members; shewing they ought not implicitely to submit to his unnecessary and doubtful Rules, although for it he threaten to debar them from the Lord's Table, or to leave them altogether. 4° *Lond.* 1650.

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——— Versi e Prose. 4° *Ven.* 1590.

——— Scamilli Impares Vitruviani, nova ratione explicati; refutatis priorum interpretum, Gulielmi Philandri, Danielis Barbari, Baptistæ Bertani, sententiis. 4° *Aug. Vind.* 1612.

——— De Verborum Vitruvianorum significatione: sive perpetuus in M. Vitruvium Pollionem Commentarius. Accedit Vita Vitruvij. 4° *Aug. Vind.* 1612.

BALDI

BALDI (BERNARDINO) *Abbate in Guastalla.* In Tabulam aeneam Eugubinam, Lingua Hetrusca veteri perscriptam, Divinatio. 4° *Aug. Vind.* 1613.

——— In Mechanica Aristotelis Problemata Exercitationes: adjecta succincta Narratione de Autoris vita & scriptis. 4° *Mogunt.* 1621.

——— Memorie concernenti la Citta di Urbino dedicate alla sagra real Maesta' di Giacomo III. Re della Gran Brettagna, &c. fol. *Rom.* 1724.

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——— Discorso dell' Essenza del Fato, e delle forze sve sopra le cose del Mondo e particolarmente sopra l'operazioni de gl'huomini. fol. *Fir.* 1578.

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BALDINUCCI (FILIPPO) Notizie de' Professori del Disegno da Cimabue in Qua', per le quali si dimostra come, e per chi le bell' Arti di Pittura, Scultura, e Architettura lasciata la rozzezza delle maniere Greca, e Gottica, si siano in questi secoli ridotte all' antica loro perfezione. 4° *Fir.* 1681.

——————— Secolo. II. dal MCCC. al MCCCC. distinto in decennali. 4° *Fir.* 1686.

——————— Parte seconda del Secolo quarto che contiene tre decennali, dal 1550. al 1580. 4° *Fir.* 1688.

——————— che contengono tre decennali dal 1580. al 1610. Opera postuma. fol. *Fir.* 1702.

——————— Secolo V. dal 1610. al 1670. Opera postuma. 4° *Fir.* 1728.

——— Vocabolario Toscano dell' Arte dell Disegno. 4° *Fir.* 1681.

——— Vita del Cavaliere Gio. Lorenzo Bernino, Scultore, Architetto, e Pittore. 4° *Fir.* 1682.

——— Cominciamento e Progresso dell' Arte dell' Intagliare in Rame, colle Vite di molti de' più excellenti Maestri della stessa professione. 4° *Fir.* 1686.

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BALDISONUS. Resolvtio Dubiorum excitatorum per M. Ivlium Cæsarem Baldisonum a secretis sereniss. Senatus, ac vnum ex Relatoribus deputatis per sereniss. Collegia circa Controversiam rei Monetariæ inter illustriss. Magistratum Monetarum ac illustrissimos DD. Protectores S. Georgii. fol. *Genuæ,* 1705.

BALDIT (MICHEL) L'Hydrothermopotie des Nymphes de Bagnols en Gevavdan: ov Les Merueilles des Eaux & des Bains de Bagnols. 8° *Lyon,* 1651.

BALDOVIUS (SAMUEL) Dissertatio Historico-Philosophica de variis Transmutationum substantialium generibus. 4° 1667.

BALDREY

BALDREY (SINGLETON) Bowles's Roman Alphabet by Rule. 4° *Lond.*

BALDUINUS (BALTH.) Quadriga Aphorismorum Physicorum de Loco. 4° *Witteb.* 1623.

BALDUINUS (BENED.) B. Balduinus de Calceo antiquo et Jul. Nigronus de Caliga Veterum. Accesserunt ex Q. Sept. Fl. Tertulliani, Cl. Salmassii, & Alb. Rubeni scriptis, plurima ejusdem argumenti. 12° *Amst.* 1667.

BALDUINUS (CHRISTIANUS ADOLPHUS) Aurum superius & inferius Auræ superioris & inferioris Hermeticum. 12° *Amst.* 1675.

——— Hermes Curiosus, sive Inventa et Experimenta Physico-Chymica nova. 12° *Lips.* 1680.

BALDUINUS (FRAN.) Constantinus Magnus, sive de Constantini Imp. Legibus ecclesiasticis atque civilibus, Commentariorum Libri duo. 8° *Bas.* 1556.

——————— Accessit ejusdem Commentarius ad Edicta veterum Principum Rom. de Christianis, cum Nic. Hieron. Gundlingii prefatione. 8° *Lips. & Hal.* 1727.

——— De Institutione Historiæ Universæ, et ejus cum Iurisprudentia coniunctione, ΠΡΟΛΕΓΟΜΕΝΩΝ Libri II. 4° *Par.* 1561.

——————— curâ Ioachimi Cluten. 12° *Argent.* 1608.

——— Ad Leges de famosis Libellis et de Calumniatoribus Commentarius. 4° *Par.* 1562.

——— Discours sur le Faict de la Reformatione de l'Eglise, par Francoys Balduin, & par luy enuoyè à vn grand Seigneur de France, auec La Response du dit Seigneur. 12° 1564.

——— De Legatione Polonica Oratio, ad cl. v. Io. Sarium Zamoscium Legatum Polonum. 4° *Lutet.* 1573.

BALDUINUS (FRID.) Examen Apologetici, quem Gaspar Schoppius Apostata pro gemino de Indulgentiis libro Roberti Bellarmini, Curiæ Romanæ Cardinalis, in nupero Pontificiorum Iubilæo opposuit Tractatui de Indulgentiis DD. Ægidii Hunnii. 8° *Witeb.* 1606.

——— Oratio panegyrica in laudem Dei Omnipotentis et honorem sereniss. celsissimique Principis ac Domini Iohannis Georgii Saxoniæ, Juliæ, Cliviæ, Montium Ducis, habita Wittebergæ in Templo Arcis cal. Januariis CIƆ IƆCXXII. 4°

——— Oratio de Modo convertendi Homines papistico, habita Witebergæ in Templo Arcis d. 16 Octob. 1623. 4° *Witteb.* 1624.

BALDUINUS (GOTTFRIED) Exercitatio Physica de Generatione Piscium. 4° *Witteb.* [1667.]

BALDUINUS (GOTTL. FRIEDRICK) Disp. Med. Inaug. sistens Arthritidem vagam. 4° *Erf.* [1710.]

BALDUINUS (PAULUS FRIDER.) De Philippis Augustis. 4° *Vitemb.* [1698.]

BALDUINUS (T.) *v.* HERBERT.

BALDUS (BALDUS) De Contagione pestifera Prælectio. 4° *Rom.* 1631.

BALDUS (BALDUS) Disquisitio Iatro-physica ad textum 23. Libri Hippocratis de Aere, Aquis, & Locis; Num in eo legi debeat Χολωδέστατον, vel Θολωδέστατον idest biliosissimum, vel turbidissimum. 4° *Rom.* 1637.

——— De Loco affecto in Pleuritide Disceptatio. 8° *Par.* 1640.

——— De Loco affecto in Pleuritide Disceptationes, ac Renati Moreau de eadem re Epistola exegetica. 8° *Rom.* 1643.

——— Opobalsomi Orientalis in conficienda Theriaca Romæ adhibiti, Medicæ Propugnationes. 4° *Rom.* 1640.

——— Del vero Opobalsamo Orientale Discorso Apologetico dell' illustrissimo Sig. Baldo Baldi, dato in luce da' Signori {Antonio Manfredi / Vincentio Panvtio} Aromatarii. 4° *Romæ.* 1646.

BALDUS (BERNARDINUS) *v.* BALDI.

BALDUS (CAMILLUS) In Physiognomica Aristotelis Commentarii: opus multiplici doctrina refertum, Hieronymi Tamburini diligentia & sumptibus nunc primum in lucem editum. fol. *Bonon.* 1621.

——— De humanarum Propensionum ex temperamento prænotionibus, de naturalibus ex vnguium inspectione præsagiis, et de ratione cognoscendi mores & qualitates scribentis ex ipsius Epistola missiva, nunc primum in latinum sermonem prodiens, Tractatus tres. 4° *Bonon.* 1664.

BALDUS (JACOBUS) Medicinæ Gloria per Satyras XXII. asserta. 12° *Monach.* 1651.

BALDUS (SEBAST.) Cortex Peruviæ redivivus, profligator Febrium, assertus ab impugnationibus Melippi Protimi Medici Belgæ. 12° *Gen.* 1656.

BALDUS (STEPHANUS) *v.* BVA.

BALDVTIUS (VALERIUS) De Putredine Libri duo. 4° *Urb.* 1608.

——— Tumorum omnium præter naturalium curandorum Methodus, nec non Febrium putridarum malignarumque curandarum Ratio. In quatuor distincta Libris. 4° *Ven.* 1612.

BALDWIN (GEORGE) La Prima Musa Clio. 4°

——— Political Recollections relative to Egypt: with a Narrative of the ever-memorable British Campaign, in the Spring of 1801. 8° *Lond.* 1801.

BALDWIN (SAMUEL) A Survey of the British Customs; containing the Rates of Merchandize as established by 12 Car. II. c. 4. 11 Geo. I. c. 7. and other Statutes; with Tables of the Net Duties, Drawbacks, &c. also a distinct and practical Account of the several Branches of the Revenue called the Customs. 4° *Lond.* 1770.

BALE (JOHN) *Bishop of Ossory.*

——— A Tragedye or Enterlude manyfestyng the chefe promyses of God vnto man by all ages in the olde lawe, from the fall of Adam to the incarnacyon of the lorde Jesus Christ. Compyled by Iohan Bale, Anno Domini M.D.XXXVIII. 4° *b.l.*

——— The Image of both Churches after the moste wonderful and heauenly Reuelacion of Sainct Iohn the Euāgelist, contayning a very frutefull exposicion or paraphrase vpon the same. 12° *Lond. J. Daye. b.l.*

BALE (JOHN) *Bishop of Ossory.* A Mysterye of inyquyte contayned within the heretycall Genealogye of Ponce Pantolabus, is here both dysclosed and confuted by Iohan Bale, An. M.D.xlij. *Emprynted at Geneua by Mychael Woode.* 1545.

——— The Actes of Englysh Votaryes, comprehendynge their vnchast practyses and examples by all ages, from the worldes begynnynge to thys present yeare, collected out of their owne legendes and Chronycles. 8° *Wesel.* 1546.

——— The first two partes of the Actes or vnchast examples of the Englysh Votaryes, gathered out of their owne legendes and Chronycles, and dedycated to our most redoubted soueraigne Kynge Edward the syxte. 12° 1550.

——— 12° *Lond. I. Tysdale.* 1560.

——— The first Examinacyan of Anne Askewe, lately martyred in Smythfelde by the Romysh popes vpholders, with the Elucydacyon of Iohan Bale. 12° *Marp. in Hessen.* 1546.

——— The lattre Examinacyon of Anne Askewe, lately martyred in Smythfelde by the wycked Synagoge of Antichrist, with the Elucydacyon of Iohan Bale. 12° *Marp. in Hessen.* 1547.

——— Illustrium Maioris Britanniæ Scriptorum, hoc est Angliæ, Cambriæ, ac Scotiæ Summarium, in quasdam Centurias divisum, cum diuersitate doctrinarum atque annorum recta supputatione per omnes ætates a Iapheto ad annum M.D.XLVIII. 4° *Wesal.* 1549. [*in calce vero, "Gippeswici in Anglia* 1548."]

——— Scriptorum illustrium maioris Brytanniæ, quam nunc Angliam & Scotiam uocant, Catalogus, à Iapheto per 3618 annos, usque ad annum hunc Domini 1557. ex Beroso, Gennadio, Beda, Honorio, Bostono Buriensi, Frumentario, Capgrauo, Bostio, Burello, Trissa, Tritemio, Gesnero, Ioanne Lelando, atq; aliis authoribus collectus, & IX. Centurias continens. [*Cum Notis MSS. Auctoris.*] fol. *Bas.* 1557.

——— à Iapheto per 3617. annos, usq; ad annum hunc Domini 1556: in XII. Centurias partitus. fol. *Bas.* 1559.

——— The Apology of Iohan Bale agaynst a ranke Papyst, aunswering both hym and hys doctours, that neyther their vowes nor yet their priesthode are of the Gospell, but of Antichrist. Anno Do. M.CCCCC.L. A brefe Exposycyon also vpon the xxx. chapter of Numeri, which was the first occasion of thys present varyaunce. 12° *Lond.*

——— The Vocacyon of Iohan Bale to the bishoprick of Ossorie in Irelande, his persecutions in ẏ same & finall delyuueraunce. 12° *Impr. in Rome.* 1553.

——— Acta Romanorum Pontificum, a dispersione Discipulorum Christi usq; ad tempora Pauli quarti, qui nunc in Ecclesia tyrannizat, ex Joannis Balei Sudouolgii Angli maiore Catalogo Anglicorum Scriptorum desumpta, & in tres Classes, Libros uerò septem, diuisa. 8° *Francof.* 1567.

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BALE (JOHN) *Bishop of Ossory*. The Pageant of Popes, contayninge the lyues of all the Bishops of Rome, from the beginninge of them to the yeare of Grace 1555: written in Latin by Maister Bale, and now englished with sondrye additions by I. S. [Iohn Studley.] 4° 1574.

——— A Brefe Chronycle concernynge the Examynacyon and Death of the blessed Martyr of Christ Syr Iohan Oldecastell the Lorde Cobham: to which is added an Appendix of original Instruments. 8° *Lond.* 1729.

——— [*printed upon* VELLUM.] 8° *Lond.* 1729.

BALESDENS (IOAN.) *v.* GREGORIUS *Episc. Turonensis.*

BALEN (GYSB. VAN) Disput. Med. Inaug. de Syncope. 4° *Lugd. B.* 1699.

BALES (PETER) Oratio Dominica: or, the Lords Prayer pleading for better entertainment in the Church of England. A Sermon preached at Saint Mary Woolnoth, London, Jun. 11. 1643. 4° *Lond.* 1643.

BALEUS (JOANNES) *v.* BALE.

BALEY (WALTER) *v* BAILY.

BALFORE (*Sir* WILLIAM) His Letter of March 30. 1644. to his Excellency the Earl of Essex Ld. Generall. 4° *Lond.* 1644.

BALFOREUS (ROB.) *v.* CLEOMEDES & GELASIUS.

——— Commentarius in Organum Logicum Aristotelis. 4° *Bourdig.* 1618.

BALFOUR. To the Hon. the Commons of Great Britain in Parliament assembled, the humble Petition of Arthur Balfour, son of John Balfour, late of Fernie. fol.

BALFOUR (*Sir* ANDREW) M.D. Letters write to a Friend: containing excellent Directions and Advices for travelling thro' France and Italy. 8° *Edinb.* 1700.

BALFOUR (DAV.) Dissert. Medica Inaug. de Apoplexia. 4° *Lugd. B.* 1690.

BALFOUR (FRANCIS) A Treatise on Sol-Lunar Influence in Fevers, &c. vol. I. 8° *Lond.* 1795.

BALFOURIUS (DAV.) Disputatio de Variolarum et Morbillorum natura ac curatione. 4° *Lugd. B.* 1634.

BALGUY (THOMAS) DD. *v.* PRIESTLEY.

——— A Sermon on the Consecration of the rt. rev. Jonathan Shipley DD. Lord Bishop of Landaff, February 12. 1769. 4° *Lond.* 1769.

——— Discourses on various Subjects. 8° *Winch.* 1785.

BALHORNIUS (THEOD.) Disputatio Philosophica de Elementis. 4° *Rost.* 1626.

BALIANUS (JO. BAPT.) Trattato della Pestilenza. 4° *Savona.* 1647.

——— 4° *Genov.* 1653.

——— De Motu naturali Gravium solidorum et liquidorum. 4° *Gen.* 1646.

BALINGEN (ANTON. DE) *v.* RIBADENEIRA.

——— Congressus Pomeridiani et Sermones Symposiaci contra Cibi Potusque intemperantiam, ad benè beateque vivendum: ex Gall. *Lat.* redditi a Iacobo Mallebrancque. 8° *Col. Agr.* 1620.

BALINGEN (ANTON. DE) ΖΩΟΠΑΙΔΕΙ'Α, seu Morum a brutis petita Institutio ordine alphabetico tum Virtutum, tum Vitiorum: Opus non iniucundum, ex Sacris et Prophanis collectum. 8° *Antv.* 1621.

BALINGHEM (ANTON. DE) *v.* BALINGEN.

BALIOL (*Lord* JOHN) *v* RUDDIMAN.

BALK (LAURENTIUS) Museum Adolpho-Fridericianum. 4° *Holm.* [1746.]

BALL (J.) *v.* GYLLIUS.

BALL (JACOB) A Funeral Sermon for John Fryer Esqr. only son to Sir John Fryer Bart. 8° *Lond.* 1725.

——— The Acceptableness of Sincerity to God, and the Unprofitableness of a mere speculative Faith to any Mans Salvation, considered in a Sermon preach'd at the Funeral of Mr. William Drew of Andover, who died Nov. 4th. 1726. 8° *Lond.* 1727.

BALL (IOHANNES) Disp. Med. Inaug. de Hæmorrhoidibus. 4° *Traj. ad Rh.* 1688.

BALL (JOHN) A Treatise of Divine Meditation: published by Simeon Ashe. 12° *Lond.* 1660.

BALL (NATHANIEL) Sermons on several important Subjects. 8° *Lond.* 1745.

BALL (RICHARD) An Astrolo-Physical Compendium; or, a brief Introduction to Astrology. 12° *Lond.* 1697.

——— Astrology Improv'd: or, a Compendium of the whole Art of that most noble Science. 8° *Lond.* 1723.

BALD (THOMAS) ΠΟΙΜΗΝΟΠΥΡΓΟΣ. Pastorum Propugnaculum: or, the Pulpits Patronage against the Force of un-ordained Usurpation, and Invasion. 4° *Lond.* 1656.

BALL (WILLIAM) *v.* STRONG.

——— To the honourable the Knights, Citizens, &c. in Parliament, the humble Propositions of William Ball, alias Bennet, gent. concerning the Forts of this Kingdome. With some other Considerations of State. 4° *Lond.* 1641.

——— A Caveat for Subjects, moderating the Observator. 4° *Lond.* 1642.

——— Tractatus de Jure regnandi, & Regni: or the Sphere of Government, according to the Law of God, Nature, and Nations. 4° 1645.

——— Constitutio liberi Populi: or the Rule of a Free-born People. 4° 1646.

——— The Power of Kings discussed: or an Examen of the fundamentall Constitution of the free-borne People of England: in answer to severall Tenents of M. David Jenkins. 4° *Lond.* 1649.

——— Power Juridicent, and Juritenent: or, Power of Law-making and Law-administring discussed, and humbly presented to the Parliament of England. 4° 1650.

——— A Briefe Treatise concerning the regulating of Printing humbly presented to the Parliament of England. 12° *Lond.* 1651.

BALL (WILLIAM) Ball his Vindication against Bullock; shewing a former Narration subscribed William Ball to be true: and a late printed Paper, subscribed Edward Bullock, to be notoriously false and scandalous. Humbly presented to the Parliament of England. 4° 1652.

——— State-Maxims, or Certain dangerous Positions destructive to the very natural Right and Liberty of Mankind, laid down in a Book entituled "The Grounds of Government and Obedience by Tho. White Gent." discussed, and both by Scripture and Reason confuted. 4° *Lond.* 1655.

BALLADS. *A Collection of old Ballads, fragments of early Books, single Sheets,* &c. 2 vol. fol.

——— A New Ballade, to an old Tune. fol. [1659.]

——— The Ballad, or some scurrilous Reflections in verse, on the Proceedings of the hon. House of Commons, answered Stanza by Stanza. With the Memorial, alias Legion, reply'd to paragraph by paragraph. 8° *Lond.* 1701.

——— A Pill to purge State-Melancholy: or a Collection of excellent New Ballads. 8° *Lond.* 1716.

——— A Collection of Old Ballads, with Introductions historical, critical, or humourous. 8° *Lond.* 1723.

——— Scottish Tragic Ballads. [Collected by John Pinkerton.] 8° *Lond.* 1781.

——— Select Scottish Ballads. 2 vol. 8° *Lond.* 1783.

BALLARD (EDWARD) There must be Heresies, a Sermon preach'd before the University of Oxford, Sept. 2. 1733. 8° *Lond.* 1734.

BALLARD (GEORGE) Memoirs of several Ladies of Great Britain who have been celebrated for their Writings or Skill in the learned Languages, Arts, and Sciences. 4° *Oxf.* 1752.

——— 8° *Lond.* 1775.

BALLE (PETRUS) Apollinare Sacrum viro nobilissimo D. Petro Balle inclytæ Nationis Anglicæ Consiliario. 4° *Patav.* [1630.]

BALLES (THOMAS) A new Almanacke and Prognostication for the yeere 1631. 12° *Lond.*

BALLESTER (LUDOVICUS) Onomatographia, sive Descriptio Nominum varii et peregrini Idiomatis quæ alicubi in Latina vulgata editione occurrunt. Accessit ejusdem Hierologia, sive Sermo sacer de substantia diuina. 4° *Lugd.* 1617.

BALLET. Le Grand Ballet des Effects de la Nature. 8° *Par.* 1632.

——— Ballet des Cinq Sens de Nature, seconde Partie du Ballet des Effects de la Nature, ou des sept Planettes. 8° *Par.* 1633.

——— Ballet du Grand Demogorgon. 8° *Par.* 1633.

——— Ballet du Temps. 8° *Par.* 1633.

——— Le Ballet de L'Harmonie. 8° *Par.*

——— Ballet de la Prosperité des Armes de la France. 4°

——— Vers du Ballet Royal dansé par leurs Maiestez entre les Actes de la grande Tragedie de l'Hercule Amoureux. 4° *Par.* 1662.

——— Les Amours déguisez, Ballet du Roy. 4° *Par.* 1664.

BALLET. Ballet Royal de la Naissance de Venus. 4° *Par.* 1665.
BALLINO (M. GIULIO) De' Disegni delle piu illustri Citta et Fortezze del Mondo, Parte I; le quale ne contiene cinquanta: con una breve Historia delle Origini et Accidenti loro secondo l'ordine de' Tempi. 4° *Ven.* 1569.
BALLIVUS (GABR. JACOBUS) Systematis Physici Disputatio decima quinta. 4° *Bern.* 1713.
BALLISTA (CHRIST.) In Podagram Concertatio. Adjectus est Dialogus inter Podagram & Christophorum Ballistam. 8°
BALLONIUS (GUIL.) Opera omnia Medica. [Studio et opera Iac. Thevart.] 4 tom. 4° *Ven.* 1734-6.
——— Consiliorum Medicinalium Libri II. a Iacobo Thevart. 4° *Par.* 1635-49.
——— Epidemiorum et Ephemeridum Libri duo, studio & opera Iacobi Thevart. 4° *Par.* 1640.
——— Definitionum Medicarum Liber. 4° [*Par.* 1640.]
——— Commentarius in Libellum Theophrasti de Vertigine. 4° *Par.* 1640.
——— De Convulsionibus Libellus, editore Iac. Thevart. 4° *Par.* 1640.
——— De Virginum et Mulierum Morbis Liber, in quo multa ad mentem Hippocratis explicantur quæ & ad cognoscendum & ad medendum pertinebunt: studio, curâ, & diligentiâ, Iacobi Thevart. 4° *Par.* 1643.
——— Opuscula Medica, de Arthritide, de Calculo, et de Urinarum Hypostasi, in quibus omnibus Galeni & Veterum authoritas contrà I. Fernelium defenditur. Item libellus verè aureus de Rheumatismo & Pleuritide dorsali. Editore Iacobo Thevart. 4° *Par.* 1643.
——— Pharos Medicorum, hoc est, Cautiones, Animadversiones, et Observationes practicæ, ex operibus Gulielmi Ballonii erutæ, ordini practico traditæ, & libris decem comprehensæ: opera & sumptibus Theoph. Boneti. 12° *Genev.* 1668.
BALLUS (JOSEPHUS) De Fœcunditate Dei circa Productiones ad extra, quæ per congruam, expeditamque quasi Liberationem, amplissimis consecutionibus aucta, ad summum Candorem restituitur. Documentum sanè egregium, e fide Nicæni Concilii ingeniosè auguratum & succinctè digestum. 4° *Patav.* 1635.
BALLY (GEORGE) *v.* PRIOR.
BALMANNO (JOHN) *v.* JONES.
BALMERINO, *v.* ELPHINSTONE.
BALMFORD (JAMES) Carpenters Chippes: or simple Tokens of vnfeined good will to the Christian Friends of James Balmford, the vnworthie seruant of Jesus Christ, a poor Carpenters sonne. 12° 1607.
——— A short Catechisme, svmmarily comprizing the principall points of Christian Faith. 12° *Lond.* 1607.
——— A short and plaine Dialogve concerning the Vnlawfulnes of playing at Cards, or Tables, or any other Game consisting in Chance. 12° *Impr. at Lond.* 1593. *repr.* 1623.
——————— *edit. alt.* 12° *Lond.*

BALMFORD (SAMUEL) Habakkuks Prayer applyed to the Churches present occasions, on Hab. 3. 2. and Christs Counsel to the Church of Philadelphia, on Rev. 3. 11. preached before the Provincial Assembly of London. 12° *Lond.* 1659.

BALNEÆ. De Balneis Omnia quæ extant apud Græcos, Latinos, et Arabas, tam Medicos quàm quoscunque cæterarum artium probatos Scriptores, qui vel integris Libris, vel quoquo alio modo hanc materiam tractauerunt: nuper hinc inde accurate conquisita & excerpta, atque in vnum tandem hoc volumen redacta. fol. *Ven. ap. Iuntas.*

——— Beschreibung deren dreyen Gesundheits-Bädern in dem Ertz-Hertzogthum Oesterreich. 8° *Nürnb.* 1735.

BALNEO (CARD. A') *v.* NAUDE'.

BALRUD-DERRY. A Bloody Fight at Balrud-Derry in Ireland: where Sir Henry Tichburne was shot in the belly, his son slaine, Col. Trevor and diuers other Officers and Gentlemen killed, others taken prisoners. 4° *Lond.* 1647.

BALSAC (JEAN LOUIS *Seigneur de*) *v.* BALZAC.

BALSAMON (THEOD.) *v.* CONSTANTINUS *Magnus.* PHOTIUS.

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——— Raggvalio Secondo, sopra il Balsamo d'Arabia. 4° *Ven.* 1640.

——— Distruttione del falso Raggvaglio primo venuto di Parnaso sopra il falso Balsamo d'Arabia. 4° *Costan.* 1640.

——— A Divine Balsam to cure the bleeding Wounds of these dangerous Times: composed by I. L. 4° *Lond.* 1642.

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tionibus Astronomicis, tum & aliarum rerum dimensionibus plurimum inserviens. 8° *Christ. Erl.* 1710.

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——— The Lord Baltemores Case concerning the Province of Maryland, adjoyning to Virginia in America. 4° *Lond.* 1653.

——— Virginia and Maryland, or the Lord Baltimore's printed Case uncased and answered. 4° *Lond.* 1655.

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——— A Copy of a Letter, sent from a Gentleman of quality dwelling in Banbury, to Mr. Jennings of Fanchurch Street in London: being a true Relation of the Fight betwixt his Majesties Souldiers and his Excellence the Earle of Essex his Forces on Munday the 24 of Oct. Whereunto is adjoyned two Orders from the Lords and Commons: first, for ordering of Houses for Courts of Guard; secondly, that all people in London and Westminster doe forbeare their Tradings and ordinary Employment. 4° *Lond.* 1642.

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——— A Letter being a full Relation of the Siedge of Banbury Castle by that valiant and faithfull commander, Colonell Wheetham, governour of Northampton, now Commander in chiefe in that service. 4° *Lond.* 1644.

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——— Historia Medicinæ, in qua, si non omnia, pleraque saltem, Medicorum ratiocinia, dogmata, hypotheses, sectæ, &c. quæ ab exordio Medicinæ usque ad nostra tempora inclaruerunt, pertractantur. 8° *Amst.* 1710.

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——————— Kensington 31 March 1696. fol. *Lond.* 1696.

BARCLAY (GUL.) *v.* ALLEGIANCE. BELLARMINUS. TACITUS.

——— De Regno et regali Potestate adversus Buchananum, Brutum, Boucherium, & reliquos Monarchomachos, Libri sex. 4° *Par.* 1600.

——— Judicium de certamine G. Eglisemmii cum G. Buchanano, pro dignitate Paraphraseos Psalmi CIIII. 8° *Lond.* 1620.

——— De Potestate Papæ: an & quatenus in Reges & Principes seculares ius & imperium habeat: Gvil. Barclaii I. C. Liber posthumus. 8° 1609.

——————— 8° *Mussip.* 1609.

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——— The Greek Rudiments; in which all the Grammatical Difficulties of that Language are adapted to the Capacities of Children; after the manner of Mr. Ruddiman's Latin Rudiments. 8° *Edinb.* 1754.

——— The Rudiments of the Latin Tongue; in which the Difficulties of all the parts of our Latin Grammars are made plain to the Capacities of Children. 8° *Edinb.* 1758.

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——— Sylvæ, ad sereniss. Regem Christianum quartum Dei gratia Daniæ, Noruagiæ, Gotthorum, Vandalorumque Regem. &c. 4° *Lond.* 1606.
——— Pietas, sive publicæ pro Regibus ac Principibus, et privatæ pro Gulielmo Barclaio parente Vindiciæ, adversus Roberti S. R. E. Cardinalis Bellarmini Tractatum de Potestate Summi Pontificis in rebus temporalibus. 4° *Par.* 1612.
——— Icon Animorum. 8° *Lond.* 1614.
——— Poematum Libri duo. 4° *Lond.* 1615.
——————— 12° *Oxon.* 1636.
——— Euphormionis Lusinini, sive Ioannis Barclaii Satyricon, quadripartitum; adjecta Clavi, sive obscurorum & quasi ænigmaticorum nominum, in hoc Opere passim occurrentium, dilucidâ explicatione. 12° *Leydæ.* 1623.
——— Euphormionis Lusinini, sive Ioannis Barclaii Satyricon, Partes quinque, cum Clavi. Accessit Conspiratio Anglicana. 12° *Amst.* 1629.
——————— 12° *Oxon.* 1634.
——————— 12° *Amst.* 1658.
——— Euphormionis Lusinini, sive Jo. Barclaii Satyricon, nunc primum in sex partes dispertitum, & notis illustratum, cum Clavi. Accessit Conspiratio Anglicana. 8° *Lugd. Bat.* 1674.
——— Euphormionis Lucinini Satyricon: Pars II. nunc secundùm in lucem edita. 12° 1613.
——— Euphormionis Satyrici Apologia pro se. 12° *Par.* 1610.
——— Euphormionis Satyrici Apologia pro se. Pars III. 12° 1611.
——— Euphormionis Satyrici Icon Animorum. Pars IV. 12° 1615.
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——————— 12° *Lugd. Bat. Elz.* 1630.
——————— 12° *Amst. Lud. Elz.* 1655.
——————— 12° *Amst. ex off. Elz.* 1659.
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——— The Universal Traveller: or a complete Account of the most remarkable Voyages and Travels of eminent Men of our own, and other Nations, to the present Time. fol. *Lond.* 1735.

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——— Truth triumphant through the Spiritual Warfare, Christian Labours, and Writings of that able and faithful servant of Jesus Christ, Robert Barclay. fol. *Lond.* 1692.
——— Theologiæ veré Christianæ Apologia. 4° *Amst.* 1676.
——————— 8° *Lond.* 1729.
——————— *Angl.* 8° *Lond.* 1701.
——————— 8° *Lond.* 1736.
——————— 4° *Birm. Baskerv.* 1765.
——————— 8° *Lond.* 1780.
——————— *Belg.* 8° *Lond.* 1738.
——————— *Gall.* trad. par E. P. Bridel. 8° *Lond.* 1797.
——————— *Germ.* 8° *Germant.* 1776.
——————— *Hisp.* por Antonio de Alvarado. 8° *Lond.* 1710.
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——————— *Angl.* 8° *Lond.* 1803.
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BARDEN (WILLIAM) Christs personal Reign on Earth one thousand yeers with his Saints. 4° *Lond.* 1654.
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——————— 8° *Vineg.* 1601.
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——— A Guide through the Royal Academy. 4° *Lond.*
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BARFOOT (P.) Two Letters addressed to the Right Hon. W. Pitt, for obtaining an equal System of Taxation, and for reducing the National Debt. 8° *Lond.* 1786.
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——— Poemata omnia, diligenter ab ipso recognita. 4° *Rom.* 1585.
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——— A Sermon preached before King Charles, March 27, 1627. being the Anniuersary of his Majesties Inauguration. 4° *Lond.* 1627.

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——— La Conduite assevrée, du Desinfectment des Personnes, des Maisons, des Animaux, & des Estables, en temps de Contagion. 12° *Par.* 1678.

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——— Hortulus Genialis, sive rerum jucundarum, medicarum, & memorabilium Compendium, in quo Naturæ Arcana, multæ rerum sympathiæ & antipathiæ, & Auctoris Observationes reserantur. 12° *Col.* 1620.

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BARILLON (HENRY) *Evêque de Luçon.* Abregé de sa Vie, avec des Resolutions pour bien vivre, des Pensées Chrêtiennes sur les Maladies, des Reflexions sur la mort, la maniere de s'y préparer, & des Consolations contre ses frayeurs. 8° *Delft.* 1700.

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BARKELY. Judge Barkely his penitentiall Complaint, wherein he laments the Condition of his present Imprisonment, and the late Corruptions of violated and inforced Justice. fol. 1642.

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BARKER (BENJAMIN) The Life of Benjamin Barker, a notorious Highwayman, from his youth to his death. 8° *Lond.* 1750.

BARKER (EDM.) Votum pro Cæsare; or, a Plea for Cæsar: discovering briefly the great sinfulness of opposing the authority of the higher Powers: delivered in a Sermon, Octob. 7. 1660. 4° *Lond.* 1660.

——— A Sermon preached at the Funeral of the Lady Elizabeth Capel Dowager. fol.

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BARKER (JAMES) The Royal Robe: or, a Treatise on Meeknesse; upon Col. 3. 12. wholly tending to Peaceablenesse. 8° *Lond.* 1661.

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——— The entertaining Novels of Mrs. Jane Barker of Wilsthorp in Northamptonshire. 8° *Lond.* 1736.

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BARKER (JOHN) A Sermon preach'd to the Societies for Reformation of Manners, at Salters Hall June 26. 1721. 8° *Lond.* 1721.

——— The End of created Perfection, a Funeral Sermon for the late rev. Mr. Samuel Newman: preached at Salters Hall June 8. 1735: to which is added the Speech at the Grave by Obad. Hughes DD. 8° *Lond.* 1735.

——— A Funeral Sermon for the late John Jacob Esqr. who died Dec. 27, 1737. in his return from Bath. 8° *Lond.* 1738.

——— Resignation to the will of God consider'd in a Funeral Sermon for the late rev. Mr. John Newman: to which is added

added the substance of what was delivered at his Interment, by P. Dodderidge DD. 8° *Lond.* 1741.

——— Sermons. 8° *Lond.* 1748.

——— A Sermon occasioned by the death of the rev. Benjamin Grosvenor DD: preached at Crosby Square Sept. 10. 1758. 8° *Lond.*

BARKER (JOHN) M.D. An Essay on the Agreement betwixt ancient and modern Physicians: or a Comparison between the Practice of Hippocrates, Galen, Sydenham, and Boerhaave, in Acute Diseases. 8° *Lond.* 1747.

——— ——— *Gall.* trad. par M. Schomberg, Docteur en Medicine. 8° *Par.* 1768.

BARKER (MATTHEW) A Christian standing and moving upon the true Foundation: or, a Word in Season. 4° *Lond.* 1648.

——— Natural Theology, or, the Knowledge of God from the Works of Creation accommodated and improved to the Service of Christianity. 8° *Lond.* 1674.

BARKER (RICHARD) Consilium Anti-Pestilentiale: or Seasonable Advice concerning sure, safe, specifick, and experimented Medicines, both for the preservation from, and cure of this present Plague. 4° *Lond.* 1665.

BARKER (SAMUEL) A Sermon preach'd at the Funeral of the Right Hon. the Countess of Orford, at Cheyneis, in the County of Bucks, January 29. 170½. 4° *Lond.* 1702.

BARKER (THOMAS) Barker's Delight: or, the Art of Angling. 8° *Lond.* 1657.

——— ——— 8° *Lond.* 1659.

BARKER (W.) *v.* GELLI.

BARKSDALE (CLEMENT) *v.* GROTIUS.

——— The King's Return a Sermon preached at Winchcomb in Gloucestershire upon the King's-Day, Thursday, May 24. 1660. 4° *Lond.* 1660.

——— Memorials of Worthy Persons. Two Decades. 12° *Lond.* 1661.

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BARKSTEAD (JOHN) The Speeches and Prayers of John Barkstead, John Okey, and Miles Corbet, together with several passages at the time of their execution at Tyburn the nineteenth of April 1662. 4° *Lond.* 1662.

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——— Logistica. *Gr. Lat.* reddita & scholiis illustrata à Ioanne Chambers. 4° *Par.* 1594.

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BARLÆUS (CASPAR) Dissertatiuncula, in qua aliquot patriæ nostræ Theologorum ac Ecclesiastarum malesana Consilia & studia justâ Orationis libertate reprehenduntur. 4° *Lugd. Bat.* 1616.

——— Oratio de Ente Rationis. 4° *Lugd. Bat.* 1618.

——— Britannia Triumphans, sive in Inaugurationem serenissimi, potentissimi, invictissimique Principis, Caroli I. Mag. Brit. Franciæ & Hiberniæ Regis, Fidei Defensoris, Poemation. fol. *Lugd. Bat.* 1626.

——— Nvptiæ Peripateticæ, sive Vniversæ Philosophiæ ad statum Conjugalem festiva Applicatio: scripta in Nuptias Theod. Gravii, I.V.D. Sponsi, & castissimæ lectissimæque Virginis Evæ Bickers, sponsæ. 4° *Lugd. Bat.* 1630.

——— Poematum editio nova, priore castigatior et altera parte auctior. 12° *Lugd. Bat.* 1631.

——— Mercator Sapiens, sive Oratio de conjungendis Mercaturæ & Philosophiæ studiis. fol. *Amst.* 1632.

——— Oratio de Cœli Admirandis. fol. *Amst.* 1636.

——— Medicea Hospes, sive Descriptio publicæ Gratvlationis, qua serenissimam, augustissimamque Reginam, Mariam de Medicis, excepit Senatvs Populvsque Amstelodamensis. fol. *Amst.* 1638.

——— Oratio Panegyrica de victa Hispanorvm Regis Classe, Fœderatorum Ordinum auspiciis, Archithalasso celsissimo Arausiorum Principe Frederico Henrico Duce facti, fortissimo Heroe Martino Trompio maris vice-præfecto. fol. *Amst.* 1639.

——— Auriacus Triumphans, sive in victam potentissimi Hispaniarum Regis in Freto Britannico Classem Poemation. fol. *Amst.* 1639.

——— Laurus Flandrica, sive in expugnationem validissimi Flandriæ Propugnaculi, quod Cataractam (vulgò Sassam) Gandavensem vocant, auspiciis potentissimorum Federati Belgii Ordd. ductu armisque celsissimi Principis Fred. Henrici Arausionensium Principis, Comitis Nassaviæ, &c. fol. *Amst.* 1644.

——— Mauritius Redux, sive Gratvlatio ad Comitem, I. Mauritium, Comitem Nassaviæ, cum ex Orbe Americano in Europæum sospes appulisset. fol. *Amst.* 1644.

——— Rerum per octennivm in Brasilia et alibi nuper gestarum, sub Præfectura illustr. comitis I. Mavritii Nassoviæ &c. Comitis, Historia. fol. *Amst.* 1647.

——— ——— cui accesserunt Gulielmi Pisonis Medici Amstelædamensis Tractatus, 1. De Aeribus, Aquis & Locis in Brasilia. 2. De Arundine saccharifera. 3. De Melle silvestri. 4. De Radice altili Mandihoca. 8° *Clivis.* 1660.

——— Orationum Liber. Accesserunt alia nonnulla varii & amœnioris Argumenti. 12° *Amst* 1661.

——— Faces Sacræ, sive Epithalamium Cœleste Solomonis: Interprete Caspare Barlæo. 4° *Lond.*

BARLÆUS (DAN.) Carmen de Filio prodigo. 4° *Amst.* 1660.

BARLÆUS (LAMBERTUS) *v.* HESIODUS.

——— Oratio Inauguralis de Græcarum Litterarum præstantia ac utilitate, habita in illustri Acad. Lugduno-Batavâ, cùm Græcæ linguæ professionem auspicatus esset, die xxii Octobris Anni cIↄ Iↄc XLI. 4° *Lugd. Bat.* 1642.

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BARLÆUS (LAMBERTUS) Oratio funebris in excessum clarissimi viri M. Z. Boxhornii. 4° *Lugd. Bat.* 1653.

BARLÆUS (MELCHIOR) De vetustissima Brabanticæ gentis origine siue Brabantiados Libri v. Eiusdem Vrbis Antverpiæ Encomium. 8° *Antv.* 1562.

BARLANDUS (HADRIANUS) Libelli tres, conscripti his qui iucunda & vtili rerum cognitione capiuntur. Vno, Principum Hollandiæ, altero, Episcoporum insignis Ecclesiæ Traiectensis, tertio, res gestæ cõtinentur inuictissimi Principis Caroli Burgundiæ Ducis. Principum Hollandiæ Opusculo adiecta sunt Scholia eiusdem Barlandi. 4° *Antv.* 1520.

———— Iocorum veterum ac recentium libri tres. Primæ æditioni nunc adiecti sunt libri duo. 8° *Antv.* 1529.

———— Dialogi LXV. ad profligandam è scholis barbariem longè utilissimi, nunc recens & diligenter recogniti. Eiusdem Barlandi de insignibus inferioris Germaniæ oppidis Opusculum. Accessit præterea nou inuenustus Augustini Reymarij Mechliniensis de ludo chartarum Dialogus. 8° *Antv.* 1542.

———— Historica: nunc primum collecta, simulque edita. 8° *Col.* 1603.

———— Chroniqves des Dvcs de Brabant: nouuellement enrichies de leurs figures & portraicts. fol. *Anv.* 1612.

BARLANDUS (HUBERTUS) Velitatio cum Arnoldo Nootz Medicinæ apud Louanienses doctore, qua docetur non paucis abuti nos uulgo medicaminibus simplicibus, ut capillo Veneris, Xylaloe, Xylobalsamo, Spodio, hisq; similibus: deque Auicennæ in plærisq; horum hallucinatione. 8° *Antv.* 1532.

———— Epistola Medica de aquarum destillatarum facultatibus, de Adriani Ælii Barlandi mortis genere, hacque occasione, multa obiter de fluxuum ventris & hemorrhoidum generibus, inter quæ enucleatur Pauli Æginetæ caput de Hemorrhoidibus, eruditissimis etiam viris non satis intellectum ad clariss. medicinæ doctorẽ M. Petrum Morbecanum Physicum Antuerpianum. 8° *Antv.* 1536.

BARLEE (WILLIAM) Prædestination, as before privately, so now at last openly defended against Post-Destination. To which are prefixed the Epistles of Dr. Edward Reynolds and Mr. Daniel Cawdrey. 4° *Lond.* 1656.

BARLES (LOUYS) Les Nouvelles découvertes sur toutes les Partiés principales de l'Homme et de la Femme. 4 tom. 8° *Lyon.* 1675.

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———— Recit Abregé des choses plus necessaires, et des Explications faites pour la Demonstration du vray & methodique Cours de la Physique Resolutiue, vulgairement dicte Chymie. 8° *Par.* 1658.

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BARLETIUS (MARINUS) De Obsidione Scodrensi ad serenissimũ Leonardũ Lauretanũ Aristocratiæ Venetæ Principem. Conciones uariæ a Meumethe Turcarum Principe, & ab aliis militiæ præfectis artificiose compositæ. 4° *Ven.* 1504.

BARLEY (*Capt.*) A Designe by Captain Barley and others to surprize Carisbrook Castle in the Isle of Wight, where his Majesty now is: with the Proceedings of Col. Hammond against them. Also some Proceedings in Parliament concerning the King, for the security of his person. 4° *Lond.* 1648.

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——— An exact Survey of the Tide. 8° *Lond.* 1717.

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BARLOW (JOEL) A Letter to the National Convention of France, on the defects of the Constitution of 1791, and the extent of the Amendments which ought to be applied. 8° *Lond.* 1792.

BARLOW (JO.) The true Gvide to Glory: a Sermon preached at the Funerals of the Lady Strode of Newingham. 4° *Lond.* 1619.

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——— Exercitationes aliquot Metaphysicæ, de Deo. 4° *Oxon.* 1658.

——— A Letter concerning Invocation of Saints, and Adoration of the Cross, writ ten years since, to John Evelyn of Depthford Esq. 4° *Lond.* 1679.

——— Popery: or, the Principles and Positions approved by the Church of Rome (when really believ'd and practis'd) are very dangerous to all, and to Protestant Kings and Supreme Powers more especially pernicious, and inconsistent with that Loyalty which (by the Law of Nature and Scripture) is indispensably due to supreme Powers. 8° *Lond.* 1679.

——— Papismus Regiæ Potestatis Eversor, de Anglicano *Lat.* fecit Robertus Grovius: Justitiam Britannicam, & alia quædam, adjici curavit. Quibus ab alio adjunguntur Monarchia Solipsorum et Conclave Ignatii. 8° *Lond.* 1682.

——— Several miscellaneous and weighty Cases of Conscience learnedly and judiciously resolved. 8° *Lond.* 1692.

——— The Genuine Remains of that learned Prelate Dr. Thomas Barlow, late Lord Bishop of Lincoln; containing divers Discourses Theological, Philosophical, Historical, &c. 8° *Lond.* 1693.

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——— The Navigators Supply. Conteining many things of principall importance belonging to Nauigation, with the description and vse of diuerse instruments framed chiefly for that purpose: but seruing also for sundry other of Cosmography in generall. 4° *Lond.* 1597.

——— A breife Discovery of the Idle Animadversions of Marke Ridley, Doctor in Phisicke, vpon a Treatise entituled Magneticall Aduertisements. 4° *Lond.* 1618.

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——— Vita et Obitus Richardi Cosin Legum Doctoris, Decani Curiæ de Arcubus. 4° *Lond.* 1598.

——— A Sermon preached at Paule's Crosse on the first Sunday in Lent; Martij. 1. 1600: with a short Discourse of the late Earle of Essex his confession and penitence before and at the time of his death. 12° *Lond.* 1601.

——— A Defence of the Articles of the Protestants Religion, in aunsweare to a Libell lately cast abroad. 4° *Lond.* 1601.

——— The Svmme and Svbstance of the Conference which it pleased his excellent Maiestie to haue with the Lords, Bishops, and other of his Clergie in his Maiesties Priuy-Chamber at Hampton Court, January 14. 1603. 4° *Lond.* 1604.

——————— 4° *Lond.* 1638.

——— One of the foure Sermons preached before the Kings Maiestie, at Hampton Court in September last. This, concerning the Antiquitie and Superioritie of Bishops, Sept. 21. 1606. 4° *Lond.* 1606.

——————— 4° *Lond* 1607.

——— The Sermon preached at Pavles Crosse, the tenth day of Nouember, being the next Sunday after the Discouerie of this late horrible Treason. 4° *Lond.* 1606.

——— A Brand, Titio erepta. On the fift Day of Nouember last, before the hon. Lordes of his Maiesties Priuie Councell, and the graue Judges of the Law, &c. this Sermon preached by William Lord Bishoppe of Rochester. 4° *Lond.* 1607.

——— An Answer to a Catholike English-man (so by himselfe entitvled) who, without a Name, passed his Censure vpon the Apology made by the right high and mightie Prince James, K. of Great Brittaine, for the Oath of Allegiance. 4° *Lond.* 1609.

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BARNARD (JAMES) The Life of Richard Challoner DD. Bishop of Debra, and V.A. collected from his Writings, from authentick Records, and from near twenty years personal acquaintance with him. 8° *Lond.* 1784.

——— A Catechism, or Collection of some Points of Christian Faith and Morality composed in Verse: to which is added an Invitation to, and method of making a Spiritual Retreat. 8° *Lond.* 1786.

——— The Divinity of our Lord Jesus Christ demonstrated from the Holy Scriptures and from the Doctrine of the Primitive Church, in a Series of Letters to Dr. Joseph Priestley, in answer to his Letters to the rev. Dr. Geddes. 8° *Lond.* 1789.

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——— Memoirs of the late Sir John Barnard, Knight, and Alderman of the City of London. 4° *Lond.* 1776.

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——— Spiritus Vini sine Acido. 8° *Lips.* 1675.

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——— The History of that most victorious Monarch Edward III: together with that of his most renowned Son Edward Prince of Wales and Aquitain sirnamed the Black-Prince. fol. *Cambr.* 1688.
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——— Dissertatio Physica de Filis Meteoricis, vulgo Filamentis Mariæ. 4° *Witteb.* 1666.

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——— Cosmographia in quatuor Libros distributa. 8° *Ven.* 1585.

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designare, quæ nunquam invicem coincidant, etiam si in infinitum protrahantur: & quanto longiùs producuntur, tantò sibi invicem propiores evadant. 4° *Ven.* 1586.

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——— Libellus de Ardore Vrinæ et difficultate urinandi. 8° *Ven.* 1558.

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——— A new Account of the Alterations of the Wind and Weather, by the Discoveries of the Portable Barometer. fol. [1700.]

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——— The Decree and Establishment of the Kings Maiestie, upon a Controuersie of Precedence, betweene the yonger sonnes of Viscounts and Barons, and the Baronets; and touching some other points also, concerning aswell Bannerets as the said Baronets. 4° *Lond.* 1612.

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——— Le Pitture Antiche del Sepolcro de Nasonii nella via Flaminia, disegnate, ed intagliate alla similitudine degli Antichi Originali da Pietro Santi Bartoli, descritte & illustrati da Gio Pietro Bellori. fol. *Rom.* 1680.

——— fol. *Rom.* 1702.

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———— Le Antiche Lvcerne sepolchrali figvrate raccolte dalle Caue sotterranee, e Grotte di Roma: con l'Osservationi di Gio. Pietro Bellori. fol. *Rom.* 1691.

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———————————— *Lat.* studio et impensis L. Begeri. fol. *Col. March.* 1702.

———— Colonna Traiana eretta dal Senato e Popolo Romano all' Imperatore Traiano Augusto nel svo foro in Roma, scolpta con l'Historie della Gverra Dacica, la prima e la seconda Espeditione e Vittoria contro il Re Decebalo, nuovamente disegnata et intagliata da Pietro Santi Bartoli, con l'Espositione Latina d'Alfonso Ciaccone, compendiata nella vulgare Lingua sotto ciascuna Immagine accrescivta di Medaglie, Inscrittioni, e Trofei, da Gio. Petro Bellori. fol.

———— Admiranda Romanarum Antiquitatum ac veteris Sculpturæ Vestigia, anaglyphico opere elaborata ex marmoreis exemplaribus quæ Romæ adhuc extant in Capitolio, ædibus, hortisque Virorum principum, ad antiquam elegantiam a Petro Sancti Bartolo delineata incisa: notis Io. Pet. Bellorii illustrata. fol. *Rom.* 1693.

———— Gli Antichi Sepolcri, overo Mavsolei Romani et Etruschi trouati in Roma & in altri luoghi celebri, nelli quali si contengono molte erudite Memorie: raccolti, disegnati, & intagliati da Pietro Santi Bartoli. fol. *Rom.* 1697.

———————————— fol. *Rom.* 1704.

———— Columna Antoniniana Marci Aurelii Antonini Augusti rebus gestis insignis, Germanis simul et Sarmatis, gemino Bello devictis, ex S. C. Romæ, in Antonini foro, ad viam Flaminiam erecta, ac vtriusque Belli imaginibus anaglyphice insculpta, nunc primum a Petro Sancti Bartolo, juxta Delineationes in Bibliotheca Barberina asservatas, a se cum antiquis ipsius Columnæ signis collatas, aere incisa, et in lucem edita cum Notis excerptis ex Declarationibus Io. Petri Bellorii. fol. *Rom.*

———— Raccolta di Camei' e Gemme Antiche: date ora in luce da Francesco Santi Bartoli. fol. *Rom.* 1727.

———— Raccolta di varie Antichita e Lvcerne Antiche intagliate la maggior Parte da Pietro Bartoli. 4° *Rom.*

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———— Thermologia Aragonia, sive Historia Naturalis Thermarum in occidentali Campaniæ ora inter Pausilippum & Misenum Scatentium, jam Æui iniuria deperditarum, & Petri Antonii ab Aragonia studio ac munificentia restitutarum. 8° *Neap.* 1679.

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——— Pensées Diverses, ecrites à un Docteur de Sorbonne, a l'occasion de la Cométe qui parut au mois de Decembre 1680. 8° *Rotterd.* 1683.

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——— Examen de la Theologie de Mr. Bayle. 8° *Amst.* 1706.

——— Reponse pour Mr. Bayle a Mr. Le Clerc, au sujet de 3. & du 13. articles du 9. Tome de la Bibliotheque Choisie. 8° [1706.]

——— Le Philosophe de Roterdam accusé, atteint, et convaincu. 8° *Amst.* 1706.

——— Reponse a l'Avis aux Refugiez [*de M. Bayle*] par M. D. L. R. 8° *Rotterd.* 1709.

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BAYLEY (C.) DD. The Christian's Choice a Sermon, preached in St. James's Church, Manchester, April 12. 1801. on occasion of the death of Mrs. Jane Marsden. 8° *Manchester.*

BAYLEY (FRANCISCUS) *Anglus.* Disp. Medica Inaug. de Phthisi. 4° *Lugd. Bat.* 1688.

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BAYLIE (ROBERT) *Minister at Glasgow.*

——— Satan, the Leader in chief, to all who resist the Reparation of Sion; as it was cleared in a Sermon to the Hon. House of Commons at their late solemn Fast, Febr. 28, 1643. 4° *Lond.* 1643.

——— Errours and Induration are the great Sins and the great Judgements of the Time, preached in a Sermon before the House of Peers, July 30, 1645, the day of the Monethly Fast. 4° *Lond.* 1645.

——— A Dissuasive from the Errours of the Time. 4° *Lond.* 1645.

——— An Historical Vindication of the Government of the Church of Scotland from the manifold base Calumnies published in two Pamphlets at London, the one intituled Issachars burden, &c. written by John Maxwell, the other falsly intituled a Declaration made by King James in Scotland, concerning Church-government and Presbyteries. 4° *Lond.* 1646.

——— Anabaptisme the trve Fovntaine of Independency, Brownisme, Antinomy, Familisme, and the most of the other Errours which for the time doe trouble the Church of England vnsealed. Also the Quæstions of Pædobaptisme and Dipping handled from Scripture, in a second Part of the Disswasive from the Errors of the time. 4° *Lond.* 1647.

——— A Review of the seditious Pamphlet lately published in Holland by Dr. Bramhell, pretended Bishop of London-Derry; entitled his faire Warning against the Scots Discipline. 4° *Delph.* 1649.

——— A Scotch Antidote against the English Infection of Arminianism. 12° *Lond.* 1652.

——— The Disswasive from the Errors of the Time vindicated from the Exceptions of Mr. Cotton and Mr. Tombes. 4° *Lond.* 1655.

——— A Paralell of the Liturgy with the Mass-Book, the Breviary, the Ceremonial, and other Romish Rituals. 4° 1661.

BAYLIE (THOMAS) DD. v. ESTRANGE.

——— Certamen Religiosum, or a Conference between his late Majestie Charles King of England, and Henry late Marquess and Earl of Worcester, concerning Religion; at his Majesties being at Raglan Castle, 1646. 8° *Lond.* 1649.

——— Herba Parietis: or the Wall-Flower, as it grew out of the Stone-Chamber belonging to the Metropolitan Prison of London, called Newgate. fol. *Lond.* 1650.

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——— The Alliance of Musick, Poetry, and Oratory. 8° *Lond.* 1789.

BAYLY (BENJ.) An Essay on Inspiration, in two Parts. 8° *Lond.* 1708.

——— The True Notion of Moderation; in a Sermon preach'd in the Church of St. James in Bristol, October the 1st. 1710. 8° *Lond.* 1711.

——— The Truth of the Christian Revelation, prov'd from the Nature and Greatness of its Miracles; and of the Vsefulness and Necessity of Creeds in general, in two Sermons at the Assizes held at Gloucester. 8° *Lond.* 1713.

BAYLY (CHARLES) Concerning the pure meek Spirit of the Lamb. fol.

BAYLY (FRANCIS) An Antidote against immoderate Sorrow for the Death of our Friends: delivered in a Sermon at the Funeral of Sr. William Button Bart. 4° *Lond.* 1660.

BAYLY (LEWIS) The Practice of Pietie, directing a Christian how to walke that he may please God. 12° *Delf.*

——————— *Polon.* per Henr. Mewy. 12° *Thorn.* 1647.

——————— *Hungar.* ugyan Medgyesi Pal. 12° *Löcsen.* 1641.

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BAYLY (WALTER) A Briefe Discours of certain Bathes or medicinall Waters in the Countie of Warwicke neere vnto a Village called Newnam Regis. 12° 1587.

BAYLY (WILLIAM) The Original Astronomical Observations made in the course of a Voyage towards the South Pole, and round the World, in his Majesty's Ships the Resolution and Adventure, in the Years MDCCLXXII, MDCCLXXIII, MDCCLXXIV, and MDCCLXXV, by William Wales, F.R.S. and Mr. William Bayly. 4° *Lond.* 1777.

——— The Original Observations made in the course of a Voyage to the Northern Pacific Ocean, for the discovery of a North East or North West passage: wherein the North West Coast of America and North East Coast of Asia were explored in his Majestys Ships the Resolution and Discovery, by Capt. James Cooke, Commander of the Resolution, and Lieut. James King, and Mr. William Bayly, late Assistant at the Royal Observatory. 4° *Lond.* 1782.

BAYNARD (ANNE) v. PRUDE.

BAYNARD (EDWARD) M.D. v. FLOYER.

BAYNES (PAUL) The Diocesans Tryall: wherein all the Sinnewes of Doctor Downham's Defence are brought into three heads, and orderly dissolved. 4° 1641.

——— 4° 1642.

BAYNES (ROGER) The Baynes of Aqvisgrane, the 1. Part, & 1. Volume, intitvled Variety: contayning three Bookes, in the forme of Dialogues, vnder the Titles following, viz. Profit, Pleasure, Honour. 4° *Augusta in Germany* 1617.

BAYNING (PAUL) *Viscount Sudbury*. *v.* WILLAN.

BAYNTON (*Sir* EDWARD) A Letter to the Earle of Pembroke, shewing the true manner how himselfe and Captaine Edward Eyre were surprised at Malmsbury: with the reasons inducing his formerly to seize upon Sir Edward Hungerford. 4° *Lond.* 1642.

BAYNTON (THOMAS) Descriptive Account of a New Method of treating old Ulcers of the Legs. 8° *Brist.* 1799.

BAYNTUN (*Lady* MARIA) Her Trial for committing the Crime of Adultery. 8° *Lond.*

BAYNUS (RODOLPH.) Compendium Michlól, hoc est absolutiss. Grammatices Dauidis Chimhi, nunc primò editum, authore Rodolpho Bayno Cantabrigense, & Sanctæ Linguæ professore Regio Lutetiæ Parisiorum. 4° *Par. C. Steph.* 1554.

BAYRO (PETRUS DE) Nouum ac perutile Opusculum de Pestilentia: et de curatione eiusdem per utrunq; regimen preseruatiuū s. et curatiuum. 4° *Taurini.* 1507.

——— Lixoperita perpetue questionis et Annexorum Solutio. De nobilitate Facultatum per terminos vtriusq; facultatis. Utrum Medicina & Philosophia sint nobiliores vtroq; iure scilicet Ciuili & Canonico: & qui doctores earūdem facultatū nobiliores ac digniores existant: quomodoue incedere ac inuicē p'cedere debeant. fol. *Taur.* 1512.

——— De medendis humani Corporis malis Enchiridion vulgo VENI MECVM dictum. 12° *Lugd.* 1565.

——— cui adiunximus eiusdem Authoris Tractatum de Peste. 8° *Bas.* 1578.

BAZIN (FRANCISCUS) An Panis spumâ cervisiæ fermentatus minùs salubris? 4° *Par.* 1671.

——— An Diabeti Lac Asininum? 4° *Par.* [1672.]

BAZIN (IOHANNES AUGUSTUS) Disputatio Philosophica de Thermis. 4° *Lugd. Bat.* 1713.

BAZIN (N.) Observations sur les Plantes et leur Analogie avec les Insectes, precedees de deux Discours, l'un sur l'Accroissement du Corps humain, l'autre sur la Cause pour laquelle les Bestes nâgent naturellement, & que l'Homme est obligé d'en étudier les moyens. 8° *Strasb.* 1741.

——— Le Gouvernement admirable, ou la Republiquè des Abeilles. 8° *a la Haye.* 1740.

——— Histoire Naturelle des Abeilles; avec des Figures en taille-douce. 2 tom. 8° *Par.* 1744.

BAZINGHEN (ABOT DE) Traité des Monnoies et de la Jurisdiction de la Cour des Monnoies en forme de Dictionnaire. 2 tom. 4° *Par.* 1764.

BAZZICALUUE (ASCAN. MARIA) Novum Systema Medico-Mechanicum, et Nova Tumorum Methodus. 4° *Parm.* 1701.

BEACON. A second Beacon fired. Humbly presented to the Lord Protector and the Parliament by the Publishers of the first. 4° *Lond.* 1654.

BEACON (RICHARD) Solon his Follie, or a politiqve Discovrse tovching the Reformation of Common-Weales conquered, declined, or corrupted. 4° *Oxf.* 1594.

BEADLE (JOHN) The Journal or Diary of a thankful Christian. 8° *Lond.* 1656.

BEALE (BARTH.) An Essay attempting a more certain and satisfactory discovery both of the true Causes of all Diseases proceeding from vicious Bloods, and the genuine Operations of all Remedies used internally in their Cures. 8° *Lond.* 1706.

BEALE *(Dr.) v.* ROUS.

BEALE (JOHN) DD. Herefordshire Orchards a Pattern for all England. 8° *Lond.* 1657.

—————————— 8° *Lond.* 1734.

————— Nurseries, Orchards, Profitable Gardens, and Vineyards encouraged: in several Letters out of the Country, directed to Henry Oldenburg Esqr. *Sec. R.S.* The first Letter from Anthony Lawrence, all the rest from John Beale DD. 4° *Lond.* 1677.

BEALE (WILLIAM) Notes for the Yeare of our Redemption, 1631. 12° *Lond.* 1631.

BEALING (BENJAMIN) An Epistle from the Meeting for Sufferings by their Order, the 17th of the second Month, and 1st of the third Month 1696. 8° *Lond. repr.* 1713.

BEAN (JAMES) Family Worship; a Course of Morning and Evening Prayers for every Day in the Month. To which is prefixed a Discourse on Family Religion. 8° *Lond.* 1796.

BEAR. Strangé and horrible News which happened betwixt St. Johns street and Islington, on Thursday morning, being the eight and twentieth day of this instant moneth of October: being a terrible murther committed by one of Sir Sander Duncomes Beares on the body of his Gardner. 4° *Lond.* 1642.

BEARCROFT (PHILIP) DD. The Charter-House Foundation considered: in a Sermon preached in the Charter-House Chappel, Dec. 13, 1725. 8° *Lond.* 1726.

————— An Historical Account of Thomas Sutton Esq; and of his Foundation in Charter-House. 8° *Lond.* 1737.

————— A Sermon at the Consecration of Edward Lord Bishop of St. Davids Jan. 2. 174⅔. 4° *Lond.* 174⅔.

————— A Sermon preached before the incorporated Society for the propagation of the Gospel in foreign Parts, Feb. 15, 1744. 4° *Lond.* 1744.

————— A Sermon before the hon. House of Commons April 11, 1744, being the Day appointed by Proclamation for a general Fast. 4° *Lond.* 1744.

BEARCROFT (PHILIP) DD. A Sermon preached in the Parish Church of Christ Church London, April 28. 1748 being the time of the yearly Meeting of the Children educated in the Charity Schools in and about the Cities of London and Westminster. 4° *Lond.* 1748.

BEARCROFT (PHILIP) A.M. A Sermon before the r^t. hon. the Lord Mayor, the ald. and citizens of London at the Cath. Ch. of St. Paul Feb. 6. 1756 being the Day appointed for a general Fast. 4° *Lond.* 1756.

BEARD (RICHARD) Dissert. Med. Inaug. de Usu et Operatione Chalybis. 4° *Lugd. Bat.* 1713.

BEARD (THOMAS) Antichrist the Pope of Rome: or, the Pope of Rome is Antichrist. 4° *Lond.* 1625.

BEARD (THOMAS) *v.* PORTER.

BEARDE' *(M.) de l'Abbaye.* Essays in Agriculture: transl. from the French. 4° *Lond.* 1776.

BEARE (MAT.) M.D. The Sensorium: a Philosophical Discourse on the Senses. 8° *Exon.* 1710.

BEARN. Los Fors et Costvmas de Bearn. 4° *Lesca.* 1602.

——— Compilation d'avgvns Priviledgis et Reglamens dev Pays de Bearn. 4° *a Lascar.* 1633.

BEART (JOHN) A Funeral Sermon on the death of John Cotton of Rattlesden in the Co. of Suffolk. 8° *Lond.* 1711.

BEATIANO (AUGUSTINO) De le Cose volgari et Latine. 8° *Ven.* 1538.

BEATSON (ALEXANDER) A View of the Origin and Conduct of the War with Tippoo Sultaun; comprising a Narrative of the Operations of the Army under the command of Lieut. Gen. George Harris, and of the Siege of Seringapatám. 4° *Lond.* 1800.

BEATSON (JOHN) The Divine Character of Christ considered and vindicated. 8° *Leeds.*

——— The Satisfaction of Christ demonstrated. In a Series of Dialogues. 8° *Leeds.*

——— Divine Philanthropy: or the Love of God. A Poetical Essay. 8° *Leeds.*

BEATSON (ROBERT) A Political Index to the Histories of Great Britain and Ireland; or a Complete Register of the hereditary Honours, public Offices, and Persons in Office, from the earliest Periods to the present time. 8° *Edinb.* 1786.

——————— 2 vol. 8° *Lond.* 1788.

——— Naval and Military Memoirs of Great Britain from the year 1727, to the present Time. 3 vol. 8° *Lond.* 1790.

BEATTIE (JAMES) LLD. *v.* FORBES.

——— Essays; on Poetry and Music, as they affect the Mind; on Laughter, and ludicrous Composition; on the Utility of Classical Learning. 8° *Edinb.* 1776.

——— The Minstrel; or, the Progress of Genius. A Poem. Book the first. 4° *Lond.* 1771.

——————— the second Book. 4° *Lond.* 1774.

——— Dissertations Moral and Critical: on Memory and Imagination; on Dreaming; the Theory of Language; on Fable and Romance; on the Attachments of kindred; Illustrations on Sublimity. 4° *Lond.* 1783.

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——— Elements of Moral Science. The first Volume. 8° *Edinb.* 1790.

——— An Essay on the Nature and Immutability of Truth, in opposition to Sophistry and Scepticism. The seventh Edition, corrected; to which is now added a Sketch of the Origin and Progress of the Work. 8° *Lond.* 1807.

BEATUS (GABR.) *Soc. Jesu.* Sphæra Triplex, artificialis, elementaris, ac caelestis. 8° *Rom.* 1662.

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BEAVEN (THOMAS) An Essay concerning the Restoration of primitive Christianity, in a conduct truly pious and religious. 8° *Lond.* 1793.

BEAVER (PHILIP) African Memoranda: relative to an Attempt to establish a British Settlement on the Island of Bulama, on the Western Coast of Africa, in the year 1792. 4° *Lond.* 1805.

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BEAUFORT (LOUIS DE) Disp. Med. Inaug. de Febri in genere. 4° *Lugd. Bat.* 1649.

——— Discours des Operations de l'Ame & du Corps. 12° *Leyd.* 1655.

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—————— augmenté d'vne seconde Partie. 8° *Par.* 1639.

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—————— The Dramatick Works of Beaumont and Fletcher; collated with all the former Editions, and corrected: with Notes, critical and explanatory, by various Commentators. 10 vol. 8° *Lond.* 1778.

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BEAUMONT (FRANCIS) *and* FLETCHER (JOHN) Comedies and Tragedies written by Francis Beaumont and John Fletcher, Gentlemen: never printed before, and now published by the Authours originall copies. fol. *Lond.* 1647.

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——————— 4° *Lond.* 1648.

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——— Cupids Revenge. 4°

——————— 4° *Lond.* 1630.

——————— 4° *Lond.* 1635.

——— The Scornfvl Ladie: a Comedie. 4° *Lond.* 1616.

——————— 4° *Lond.* 1625.

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——————— 4° *Lond.* 1648.

——————— 4° *Lond.* 1649.

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——————— 4° *Lond.* 1638.

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——————— 4° *Lond.* 1661.

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——————— 4° *Lond.* 1634.

——————— 4° *Lond.* 1639.

——————— 4° *Lond.* 1652.

——————— 4° *Lond.* 1717.

——————— revis'd, and the two last Acts new written [*by Elkanah Settle*] 4° *Lond.* 1695.

——— A King and No King. 4° *Lond.* 1631.

——————— 4° *Lond.* 1655.

——————— 4° *Lond.* 1676.

——— The Knight of the Burning Pestle. 4° *Lond.* 1635.

——————— *ed. alt.* 4° *Lond.* 1635.

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——————— 4° *Lond.* 1661.

——— Wit withovt Money, a Comedie. 4° *Lond.* 1639.

——————— 4° *Lond.* 1661.

——————— (with alterations and amendments, by some persons of Quality,) as it is now acted at the Queen's Theatre in the Hay-Market. 4° *Lond.*

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——— A short Acc... to those Authors wh... Vindication of Thor... chus: to which are ... in a Letter to the H... relation to Dr. Bent...

——— A Dissertat... crates, Euripides, an... 1705.

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———— The University of Cambridge vindicated from the imputation of Disloyalty it lies under on the account of not Addressing: as also from the malicious and foul Aspersions of Dr. B - - - - ly, late Master of Trinity College; and of a certain Officer, and pretended Reformer, in the said University. 8° *Lond.* 1710.

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——— The Case of Dr. Bentley, Regius Professor of Divinity, truly stated: wherein two late Pamphlets, entituled "The Proceedings of the Vice-Chancellor and the Vniversity," &c. and "A full and impartial Account of the late Proceedings," &c. are examined. 8° *Lond*. 1719.

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——— Bibliotheque Volante, ou Elite de Pieces fugitives, par le Sr. J. G. J. D. M. 12° *Amst.* 1700.

——— Bibliotheca Carpzoviana: sive Catalogvs Librorum quos collegit Frid. Benedictus Carpzovius. 8° *Lips.* 1700.

——— Bibliotheca Gruteriana, quam congessit DD. Samuel Gruterus. 8° 1700.

——— Bibliotheca Sterriana: or, a Catalogue of the Library of Dr. Sterry. 8° *Lond.* [1700.]

——— Bibliotheca Selectissima eruditiss. viri M^{ri}. Thomæ Creech. Coll. Omn. Anim. Soc. 4° 1700.

——— Bibliotheca Annua: or the Annual Catalogue for the Year 1699. 4° 1700.

——————Numb.III. for the Year 1701. 4° 1701.

——— Bibliotheca illustris Medii Templi Societatis, in ordinem juxta rerum naturam redacta & digesta, v. Iduum Sept. MDCC. auspicio & sumptu Barth. Shower, militis, hujus Ædis Quæstoris. 8° *Lond.* 1700.

——— Bibliotheca viri doctissimi Gul. Hopkins S.T.P. Eccles. Vigorn. nuper Præbendarii. 4° $170\frac{0}{1}$.

——— Bibliotheca magna et elegantissima Zuylichemiana, Librorum nobilissimi viri D. Constant. Huygens, Toparchæ ab Zuylichem, dum viveret à Secretis Gulielmi III. M. Br. Regi. 8° *Lugd. Bat.* 1701.

——— Bibliotheca Wittiana: Catalogus Bibliothecæ luculentissimæ, et exquisitissimis ac rarissimis in omni disciplinarum & linguarum genere libris, magno studio, dilectu, & sumptu quæsitis instructissimæ, a Joanne de Wit, Ioannis Hollandiæ Consiliarii & Syndici, magnique Sigilli custodis, filio. 8° *Dordr.* [1701.]

————————— Pars Secunda, sive Numismatum ac Operis prisci Thesaurus. 8° *Amst.* 1701.

——— Bibliotheca Waeyeniana: seu Catalogus Librorum quos magno sumptu & judicio collegit Iohannes van der Waeyen. 8° *Franeq.* 1702.

——— Bibliotheca Gaspari Kingii, dum viveret, I. C^{ti}. 8° *Lugd. Bat.* 1702.

——— Bibliotheca Woodwardiana: sive Catalogus Librorum variorum cui accessit Collectio MSS. rarior. super pergamenum, &c. R. D. V. D. R. Woodward, Eccles. Sarisburiensis nuperrime Decani. 4° *Lond.* 1702.

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——— Arcana Bibliothecæ Thomanæ Lipsiensis sacra, retecta a M. Heinr. Pippingio. 8° *Lips.* 1703.

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——— Bibliotheca Skeltoniana: or, a Catalogue of curious Books contain'd in the Library of the late rev. Dr. Skelton Archd. of Bedford. 8° [1704.]

——— Bibliotheca Coppingiana: a Catalogue of the Library of the rev. Mr. Copping. 8° *Lond.* 1704.

——— Bibliotheca Marci Meibomii. 8° *Amst.* 1705.

——— Bibliotheca Casteleiniana: continens selectissimos in quacunque lingua, facultate, arte, et scientia, Libros, quos magno sumptu & majore judicio collegit Gerardus Casteleyn. 8° 1705.

——— Bibliotheca antiqva pvblicata Ienæ. 4° *Jenæ.* 1705-6.

——— Bibliothecæ Sanctæ ac Metropolitanæ Ecclesiæ Turonensis: studio et opera Guil. Joüan & Victoris D'Avanne. 8° *Cæs. Turon.* 1706.

——— Bibliotheca Bigotiana: sev Catalogus Librorum quos (dum viverent) congessère viri clariss. Joannes, Nicolaus, & Lud. Emericus Bigotii, Domini de Sommesnil & de Cheuville, alter Prætor, alii Senatores Rothomagenses. 8° *Par.* 1706.

——— Bibliotheca exquisitissimis Libris in Theologia, Jure, Medicina, Historia-Literaria, omnique alio Studiorum genere instructissima; imprimis autem multorum a viris doctiss. Scaligero, Blondello, Salmasio, aliisque emendatorum ac eorum manibus notatorum, & MSS. Codicum Arabicæ, Græcæ, Latinæque Linguæ, quorum plurimi lucem nondum viderunt, præclarissimo, uberrimoque apparatu, cum nulla privatarum comparanda, a Marquardo Gudio dum in vivis erat congesta. 4° *Kil.* [1706.]

——— Bibliotheca Gaylardiana: or a Catalogue of the Library of Joseph Gaylard MD. 170$\frac{7}{8}$. 8° *Lond.*

——— Bibliotheca Rayana: or, a Catalogue of the Library of Mr. Iohn Ray, late Fellow of the Royal Society. 8° *Lond.* [170$\frac{7}{8}$.]

——— Bibliotheca Goodalliana: or, a Catalogue of the Library of the rev. Mr. George Goodall B.D. 8° *Lond.* [1708.]

——— Bibliotheca Spademaneana: or, a Catalogue of the excellent and entire Library of Mr. Iohn Spademan, AM. 8° *Lond.* [170$\frac{8}{9}$.]

——— Bibliotheca Hottoniana: sive Catalogus Librorum instructiss. Bibliothecæ Petri Hotton, dum viveret. 8° *Lugd. Bat.* [1709.]

——— Bibliotheca Palmereana: or, a Catalogue of the Library of Ioshua Palmer M.D. 8° *Lond.* 1709.

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——— Bibliotheca Selectissima: being the Library of the late Sir Edmund King MD. also the Library of Sir H. S———, author of the Councils and Glossary. 8° *Lond.* 1709.

——————— Pars altera. 8° *Lond.*

——— Bibliotheca Carswelliana: or, a Catalogue of the Library of Francis Carswell DD. 8° *Lond.* 1709.

——— Bibliothecæ quondam Instructissimæ in omni materia, lingua, ac facultate, Libri aliqvi selectissimi quorvm Avctio instituenda erit in æd. Dni Senioris. [*Cum pretiis MSS.*] 8° *Hamb.* 1709.

——— Bibliotheca Bernardiana: or, a Catalogue of the Library of Charles Bernard Esq[r]. Serjeant Surgeon to her Majesty. 8° 1710.

——— Bibliothecæ binæ insignes: or, a Catalogue of the Libraries of the late renowned Isaac Barrow and Gilbert Atkinson DD. 8° *Lond.* [1710.]

——— Bibliotheca Cotterelliana: being a Catalogue of the Library of Sir Charles Cotterell, &c. 8° *Lond.* [$17\frac{10}{11}$.]

——— Bibliotheque des Auteurs Ecclesiastiques. Supplement: contenant les principaux Points de l'Histoire de l'Eglise des IV. V. VI. VII. & VIII. Siecles, avec une Table chronologique. 8° *Par.* 1711.

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——— Bibliotheca Theologica eximia, cum Appendice Collegiorum, variorumque Tractatuum MSS. insignium Dn. Johan. Christoph. Auerbachii. Eccl. Hamb. Archidiac. 8° *Hamb.* [1712.]

——— Bibliotheca et Museum Bidloianum. 8° 1713.

——— Bibliotheca Furliana: sive Catalogus Librorum Benjamin Furly. 8° *Roterod.* 1714.

——— Bibliotheca Haroldiana, &c. A Catalogue of the Libraries of the learned Mr. Harold, Physician to the late K. William, and another Gentleman. 8° *Lond.* [1714.]

——— Nouvelle Bibliotheque choisie. 2 tom. 12° *Amst.* 1714.

——— Bibliotheca exquisitiss. Librorum compactorum a viro prænobilissimo, dum viveret, Christiano Saalbach. 8° *Gryphisw.* [1715.]

——— Bibliotheca Mayeriana sev Apparatvs Librarivs Io. Frid. Mayeri. Theol. qvondam Gryphisw. 8° 1715.

——— Bibliotheca Texeliana: Catalogus Librorum quos congessit Petrus Texelius. 8° *Rott.* 1715.

——— Bibliotheca Sarraziana. 8° *Hag. Com.* 1715

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——— Bibliotheca Arkeliana, continens varios Libros quos omnes comparavit & congessit Do. Cornel. van Arkel. 8° *Roterod.* 1725.

——— Bibliotheca Schultingiana: sive Catalogus Librorum a D. Cornelio Schultingio relictorum. Accedit Catalogus Librorum D. Johannis Schultingii Corn. filii. 8° *Amst.* 1726.

——— Bibliotheca Rostgardiana, in duas Partes divisa, quarum prior impressos Libros, altera Manuscriptos exhibet. 8° *Hafn.* [1726.]

——— Bibliotheca Rotsgardiana: a Catalogue of the Library of Frederick Rotsgard. 8° *Lond.* [1727.]

——— Bibliotheca Marckiana: sive Catalogus Librorum quos summa cura comparavit Henricus Hadrianus vander Marck. 8° *Hagæ-Com.* 1727.

——— Bibliotheca Hartsoekeriana. 8° *Hagæ-Com.* [1727.]

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